



# Club Health Assessment for District 14 A through July 2024

| Club Number                          | Club Name   | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                        |                                    |                                |   | Finance                                  | LCIF |                              |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
|                                      |   |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |  |      | Vice President Reported **** |
|                                      |   |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |                                | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |      |                              |
| <b>Clubs less than two years old</b> |   |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |      |                              |
| 154093                               | Philadelphia Chapel of the Four Chaplains                             | 05/04/2023   | Active  | 47                          | 6                 | 0                                       | 6              | 14.63%          | 37                                  |                                |                                    | 3                              | N   | M  | 4    |                              |
| <b>Clubs more than two years old</b> |   |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |      |                              |
| 5654                                 | ASTON TOWNSHIP  | 08/03/1948   | Active  | 40                          | 0                 | 0                                       | 0              | 0.00%           | 43                                  | 1                              |                                    |                                | R   | SC                                       | 24+  |                              |
| 143617                               | Aston Township Lioness  | 11/20/2020   | Active  | 39                          | 1                 | 0                                       | 1              | 2.63%           | 38                                  | 0                              |                                    | 2                              | R   | M,SC                                     | N/R  |                              |
| 6441                                 | AUDUBON OAKS  | 10/25/1950   | Active  | 13                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  | 3                              |                                    | 2                              |   | VP                                       | 20   |                              |
| 6442                                 | BALA CYNWYD NARBERTH  | 06/13/1944   | Active  | 4                           | 0                 | 0                                       | 0              | 0.00%           | 4                                   | 5                              | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+  |                              |
| 5672                                 | BENSALEM TOWNSHIP   | 01/29/1948   | Active  | 54                          | 0                 | 0                                       | 0              | 0.00%           | 48                                  | 0                              | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 1    |                              |
| 5656                                 | BRISTOL   | 02/12/1952   | Active  | 40                          | 0                 | 0                                       | 0              | 0.00%           | 29                                  | 10                             | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+  |                              |
| 98405                                | BUCKS CO ASSN - BLIND & VISUALLY IMPAIRED                             | 01/29/2007   | Active  | 21                          | 3                 | 1                                       | 2              | 10.53%          | 17                                  | 0                              |                                    | 3                              | N   | M,VP,SC                                  | 24+  |                              |
| 131521                               | Bucks County Community College  | 06/28/2017   | Active  | 1                           | 0                 | 0                                       | 0              | 0.00%           | 1                                   | 73                             | 7                                  | None                           |   | P,S,T,M,VP<br>SC                         | N/R  |                              |
| 5658                                 | CHALFONT  | 09/14/1936   | Active  | 21                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  | 8                              | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+  |                              |
| 6444                                 | COLLEGEVILLE<br>Exc Award (06/30/2023)                                | 03/02/1927   | Active  | 29                          | 0                 | 0                                       | 0              | 0.00%           | 30                                  | 2                              |                                    |                                |   | M,VP,SC                                  | 4    |                              |
| 5663                                 | DOYLESTOWN  | 05/01/1945   | Active  | 18                          | 0                 | 0                                       | 0              | 0.00%           | 20                                  | 0                              |                                    |                                | N   | SC                                       | 3    |                              |
| 143157                               | East Penn Hill Lioness<br>Exc Award (06/30/2023)                      | 10/09/2020   | Active  | 21                          | 1                 | 2                                       | -1             | -4.55%          | 18                                  | 0                              |                                    | 2                              | R   | M  | 0    |                              |
| 137925                               | Feasterville-Trevoise   | 05/13/2019   | Active  | 32                          | 0                 | 0                                       | 0              | 0.00%           | 29                                  | 1                              |                                    | 2                              | R   | SC                                       | 0    |                              |
| 6451                                 | GREEN LANE MARLBORO<br>Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 10/20/1948   | Active  | 26                          | 0                 | 0                                       | 0              | 0.00%           | 27                                  | 5                              |                                    |                                | N   | P,S,T,M,SC                               | 4    |                              |
| 6452                                 | HARLEYSVILLE  | 01/25/1945   | Active  | 40                          | 0                 | 0                                       | 0              | 0.00%           | 40                                  | 0                              |                                    | 4                              |   | M,VP,SC                                  | 24+  |                              |
| 6453                                 | HATBORO   | 05/12/1948   | Active  | 23                          | 0                 | 0                                       | 0              | 0.00%           | 24                                  | 0                              |                                    | 2                              | R   | M,SC                                     | 24+  |                              |
| 6454                                 | HATFIELD  | 02/09/1939   | Active  | 9                           | 0                 | 1                                       | -1             | -10.00%         | 11                                  | 0                              |                                    | 20                             | R   | M,SC                                     | 1    |                              |
| 5667                                 | HILLTOWN TOWNSHIP   | 12/05/1947   | Active  | 10                          | 0                 | 0                                       | 0              | 0.00%           | 10                                  | 6                              | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+  | 90+ Days                     |
| 5669                                 | LANGHORNE   | 01/15/1932   | Active  | 16                          | 0                 | 0                                       | 0              | 0.00%           | 16                                  | 2                              | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 8    |                              |



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| Club Number | Club Name                          | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                             |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|             |                                    |              | Number of times on status quo within last two years | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members      | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice Reported ****                       | Months Since Last Activity Report *** | Account Balance |
|             |                                    |              | Active  | If below 15 members appears |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
|             |                                    |              |   |                             |                   |                     | If net loss is greater than 20% appears |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
|             |                                    |              |   |                             |                   |                     |   |                 |                            | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| 6459        | LANSDALE                           | 06/29/1938   | Active  |                             | 22                | 0                   | 0                                       | 0.00%           | 20                         | 2                                   |                                    | 4                              | R   |  | 9                                     |                 |
| 5670        | LANSDOWNE                          | 03/17/1955   | Active  |                             | 6                 | 0                   | 0                                       | 0.00%           | 6                          | 4                                   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | N/A                                   |                 |
| 5675        | MEDIA                              | 10/24/1946   | Active  |                             | 14                | 0                   | 0                                       | 0.00%           | 14                         | 1                                   |                                    | 3                              | N   |  | 24+                                   |                 |
| 5680        | NEWTOWN                            | 09/24/1969   | Active  |                             | 11                | 0                   | 1                                       | -1              | -8.33%                     | 13                                  | 15                                 |                                |   | T,M,VP,SC                                | 21                                    |                 |
| 5661        | NORTHAMPTON TOWNSHIP               | 01/24/1958   | Active  |                             | 15                | 0                   | 0                                       | 0.00%           | 17                         | 1                                   |                                    |                                | R   | SC                                       | 18                                    |                 |
| 6467        | ORELAND                            | 04/10/1950   | Active  |                             | 30                | 0                   | 0                                       | 0.00%           | 32                         | 2                                   |                                    | None                           |   | P,S,T,M,VP<br>SC                         | 24+                                   |                 |
| 5682        | PERKASIE                           | 07/13/1938   | Active  |                             | 44                | 0                   | 0                                       | 0.00%           | 45                         | 0                                   |                                    |                                | N   | SC                                       | 1                                     |                 |
| 5693        | PHIL NORTHEAST                     | 08/10/1933   | Active  |                             | 50                | 0                   | 0                                       | 0.00%           | 43                         | 0                                   |                                    |                                | N   | M,SC                                     | 1                                     |                 |
|             | Exc Award (06/30/2018, 06/30/2024) |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
| 5700        | PHIL SO PHIL                       | 11/19/1935   | Active  |                             | 60                | 0                   | 0                                       | 0.00%           | 58                         | 0                                   |                                    |                                | N   |  | 4                                     |                 |
|             | Exc Award (06/30/2018)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
| 50746       | PHILA WILLS EYE HOSPITAL           | 06/26/1990   | Active(1)   |                             | 12                | 0                   | 0                                       | 0.00%           | 12                         | 19                                  | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 18                                    |                 |
| 36302       | PHILADELPHIA FILIPINO AMERICAN     | 12/05/1978   | Active  |                             | 19                | 0                   | 0                                       | 0.00%           | 18                         | 1                                   |                                    | 2                              | R   |  | 24+                                   |                 |
| 40600       | PHILADELPHIA LAW ENFORCEMENT       | 12/10/1981   | Active  |                             | 9                 | 0                   | 0                                       | 0.00%           | 9                          | 3                                   |                                    | 16                             | R   | S,M,VP,SC                                | 2                                     |                 |
| 5690        | PHILADELPHIA LINDLEY OLNEY         | 06/10/1942   | Active  |                             | 9                 | 0                   | 0                                       | 0.00%           | 9                          | 34                                  | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+                                   |                 |
| 142205      | Philadelphia Roxborough-Manayunk   | 07/16/2020   | Active  |                             | 47                | 0                   | 0                                       | 0.00%           | 59                         | 6                                   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | N/R                                   |                 |
| 6478        | POTTSTOWN-STOWE                    | 09/02/1953   | Active  |                             | 13                | 0                   | 0                                       | 0.00%           | 14                         | 0                                   |                                    | 10                             | R   |  | 3                                     |                 |
| 5706        | QUAKERTOWN                         | 09/20/1939   | Active  |                             | 17                | 0                   | 0                                       | 0.00%           | 20                         | 0                                   |                                    |                                | N   | M,SC                                     | 1                                     |                 |
| 6473        | ROYERSFORD                         | 12/29/1937   | Active  |                             | 12                | 0                   | 0                                       | 0.00%           | 12                         | 1                                   |                                    | 7                              | R   | M,SC                                     | 24+                                   |                 |
| 84618       | Salus University                   | 01/03/2005   | Active  |                             | 15                | 0                   | 0                                       | 0.00%           | 9                          | 5                                   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+                                   |                 |
| 6476        | SKIPPACK                           | 08/03/1953   | Active(1)   |                             | 19                | 0                   | 0                                       | 0.00%           | 19                         | 4                                   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 22                                    |                 |
| 6477        | SOUDERTON                          | 02/16/1927   | Active  |                             | 10                | 0                   | 0                                       | 0.00%           | 10                         | 3                                   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 2                                     |                 |
| 5712        | SOUTHAMPTON - WARMINSTER AREA      | 03/15/1961   | Active(1)   |                             | 20                | 0                   | 0                                       | 0.00%           | 21                         | 1                                   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+                                   |                 |
| 5714        | SPRINGFIELD                        | 03/23/1948   | Active  |                             | 60                | 0                   | 0                                       | 0.00%           | 64                         | 1                                   |                                    |                                |   | S,M,VP,SC                                | 24+                                   |                 |



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|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------|------------------------------|
|             |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members   | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |                               |         | Vice President Reported **** |
|             |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report appears in 3 months | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months red |         |                              |
| 5715        | SPRINGFIELD TOWNSHIP<br>Exc Award (06/30/2024)   | 02/18/1946   | Active  | 27                          | 0                 | 1                   | -1                                      | -3.57%          | 25                         | 17                               | 0                                  |                                |   | P,M,VP,SC                     | 4       |                              |
| 5716        | SWARTHMORE                                       | 05/09/1951   | Active  | 20                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         |                                  | 2                                  | 1                              | None  | P,S,T,M,VP<br>SC              | 24+     |                              |
| 5718        | TRUMBAUERSVILLE                                  | 11/21/1946   | Active  | 28                          | 0                 | 0                   | 0                                       | 0.00%           | 28                         |                                  | 1                                  |                                | 6   | R                             | M,VP,SC | 24+                          |
| 6468        | UPPER PERKIOMEN VALLEY<br>Exc Award (06/30/2018) | 09/29/1943   | Active  | 28                          | 1                 | 0                   | 1                                       | 3.70%           | 34                         |                                  | 0                                  |                                | 2   |                               | VP,SC   | 10                           |
| 5721        | WARRINGTON TWSP                                  | 10/20/1941   | Active  | 30                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         |                                  | 1                                  |                                | 4   | R                             | VP,SC   | 24+                          |
| 31998       | WESTERN DELAWARE VALLEY L C                      | 04/07/1976   | Active(1)   | 51                          | 0                 | 0                   | 0                                       | 0.00%           | 46                         |                                  | 3                                  |                                |   | N                             | M,SC    | 24+                          |
| 6485        | WHITEMARSH                                       | 01/30/1950   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         |                                  | 1                                  |                                |   |                               | VP,SC   | 24                           |
| 6487        | WILLOW GROVE                                     | 02/09/1950   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         |                                  | 1                                  |                                |   | N                             | SC      | 24+                          |
| 121760      | Yardley-Makefield                                | 04/01/2014   | Active  | 32                          | 0                 | 1                   | -1                                      | -3.03%          | 33                         | 10                               | 0                                  |                                |   | R                             | SC      | 24+                          |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name            | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 5674        | MARPLE NEWTOWN       | 04/26/1948   | Cancelled(8*)   | 06/29/2024        |
| 33207       | MONTCO               | 01/06/1977   | Cancelled(8*)   | 06/29/2024        |
| 102372      | PHILADELPHIA CHINESE | 06/10/2008   | Cancelled(6*)   | 07/29/2023        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 51                        | 0                   | 0                         | 0                 | 1,261                       | 12      | 7        | 5              | 0.40%            | 1,237                      | 25                            | 45%                                  | 31%                  | 31%                              | 2%                               | 0                             | 0%   | 0                         | 0                | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.  
 \*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson  
 \*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.  
 \*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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|--------------------------------------|---------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|-------------------------------|------------------------------|---------------------------------------|
|                                      |                                       |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***           | Yrs. Since Last Officer Report     | President Rotation     |   |                               | Vice President Reported **** | Months Since Last Activity Report *** |
|                                      |                                       |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     |                | If net loss is greater than 20% appears |                            |  | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red |                              |                                       |
| <b>Clubs more than two years old</b> |                                       |              |   |                             |                   |                     |                |   |                            |  |                                     |                                    |                        |   |                               |                              |                                       |
| 5725                                 | BETHEL PARK<br>Exc Award (06/30/2023) | 12/09/1942   | Active  | 63                          | 0                 | 0                   | 0              | 0.00%                                   | 60                         |  | 2                                   |                                    | N                      | P,T,M,VP,SC                                   | 1                             |                              |                                       |
| 38566                                | BLMF LAWRENCEVLE AREA LC              | 06/03/1980   | Active(2)   | 14                          | 0                 | 0                   | 0              | 0.00%                                   | 13                         |  | 5                                   | 1                                  | None                   | P,S,T,M,VP<br>SC                              | 12                            |                              |                                       |
| 129297                               | Bridgeville Greater Area              | 11/11/2016   | Active  | 12                          | 0                 | 0                   | 0              | 0.00%                                   | 17                         |  | 2                                   |                                    |                        | T,M,VP,SC                                     | 1                             |                              |                                       |
| 5731                                 | CENTRAL ELIZABETH TOWNSHIP            | 03/01/1962   | Active  | 11                          | 0                 | 0                   | 0              | 0.00%                                   | 13                         |  | 4                                   | 1                                  | None                   | P,S,T,M,VP<br>SC                              | 24+                           |                              |                                       |
| 5732                                 | CHESWICK SPRINGDALE                   | 02/10/1945   | Active  | 19                          | 0                 | 0                   | 0              | 0.00%                                   | 22                         |  | 3                                   |                                    | None                   | P,S,T,M,VP<br>SC                              | 6                             |                              |                                       |
| 5733                                 | CLAIRTON                              | 04/18/1922   | Active(1)   | 40                          | 0                 | 0                   | 0              | 0.00%                                   | 38                         |  | 0                                   |                                    | None                   | P,S,T,M,VP<br>SC                              | 4                             |                              |                                       |
| 5736                                 | ELFINWILD                             | 12/14/1949   | Active  | 19                          | 1                 | 1                   | 0              | 0.00%                                   | 20                         | 14   | 0                                   |                                    | N                      | M,VP,SC                                       | 0                             |                              |                                       |
| 5744                                 | HOMESTEAD DISTRICT                    | 10/30/1947   | Active  | 29                          | 0                 | 0                   | 0              | 0.00%                                   | 33                         |  | 4                                   | 1                                  | None                   | P,S,T,M,VP<br>SC                              | 24+                           |                              |                                       |
| 5751                                 | MCKEESPORT<br>Exc Award (06/30/2022)  | 02/27/1922   | Active  | 31                          | 0                 | 0                   | 0              | 0.00%                                   | 38                         |  | 3                                   |                                    | 2                      | R   |                               | 0                            |                                       |
| 111378                               | MON RIVER FLEET                       | 06/17/2011   | Active  | 26                          | 0                 | 0                   | 0              | 0.00%                                   | 32                         |  | 1                                   |                                    | 2                      | R   | M                             | 4                            |                                       |
| 5753                                 | MONROEVILLE                           | 10/02/1952   | Active  | 25                          | 0                 | 0                   | 0              | 0.00%                                   | 26                         |  | 0                                   |                                    |                        | N   | SC                            | 0                            |                                       |
| 5754                                 | MT. LEBANON                           | 03/06/1929   | Active  | 29                          | 1                 | 0                   | 1              | 3.57%                                   | 28                         |  | 0                                   |                                    |                        | N   | SC                            | 1                            |                                       |
| 5750                                 | NORTHERN ALLEGHENY                    | 03/21/1950   | Active  | 10                          | 0                 | 0                   | 0              | 0.00%                                   | 11                         |  | 11                                  | 1                                  | None                   | P,S,T,M,VP<br>SC                              | 2                             |                              |                                       |
| 5757                                 | OAKMONT                               | 04/05/1940   | Active  | 43                          | 0                 | 0                   | 0              | 0.00%                                   | 41                         |  | 1                                   | 1                                  | None                   | P,S,T,M,VP<br>SC                              | 18                            |                              |                                       |
| 37032                                | PITCAIRN                              | 05/09/1979   | Active  | 12                          | 0                 | 0                   | 0              | 0.00%                                   | 14                         |  | 0                                   |                                    | 4                      |   | M,VP,SC                       | 10                           |                                       |
| 52968                                | PITTSBURG SHADYSIDE-SQUIR HILL        | 04/27/1992   | Active(1)   | 10                          | 0                 | 0                   | 0              | 0.00%                                   | 10                         |  | 5                                   |                                    | 14                     |   | M,VP,SC                       | 7                            |                                       |
| 5760                                 | PITTSBURGH                            | 11/27/1920   | Active(2)   | 4                           | 0                 | 0                   | 0              | 0.00%                                   | 4                          |  | 7                                   | 1                                  | None                   | P,S,T,M,VP<br>SC                              | 8                             |                              |                                       |
| 46273                                | PITTSBURGH BRENTWOOD                  | 06/12/1986   | Active  | 12                          | 0                 | 0                   | 0              | 0.00%                                   | 13                         |  | 7                                   |                                    |                        | N   | M,VP,SC                       | 3                            |                                       |
| 56175                                | PITTSBURGH DEAF BLIND                 | 10/24/1994   | Active  | 13                          | 0                 | 0                   | 0              | 0.00%                                   | 13                         |  | 1                                   |                                    | 3                      |   | M,VP,SC                       | 2                            |                                       |
| 5765                                 | PITTSBURGH GRANDVIEW                  | 12/08/1948   | Active  | 14                          | 0                 | 0                   | 0              | 0.00%                                   | 14                         |  | 0                                   |                                    |                        | N   | P,SC                          | 3                            |                                       |
| 45401                                | PITTSBURGH HILLTOP                    | 10/07/1985   | Active  | 16                          | 0                 | 0                   | 0              | 0.00%                                   | 17                         |  | 5                                   | 1                                  | None                   | P,S,T,M,VP<br>SC                              | 5                             |                              |                                       |
| 5767                                 | PITTSBURGH NORTH SIDE                 | 05/27/1935   | Active(2)   | 6                           | 0                 | 0                   | 0              | 0.00%                                   | 6                          |  | 13                                  | 1                                  | None                   | P,S,T,M,VP<br>SC                              | 24+                           |                              |                                       |



## Club Health Assessment for District 14 B through July 2024

| Club Number | Club Name           | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|-------------|---------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|             |                     |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|             |                     |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears           | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| 5773        | PLEASANT HILLS      | 12/18/1940   | Active  | 23                          | 1                 | 0                   | 1                                       | 4.55%           | 22                         | 0  |                                    |                                | N   | 0  | 90+ Days                              |                 |
| 5775        | ROBINSON            | 10/10/1955   | Active(1)   | 21                          | 0                 | 0                   | 0                                       | 0.00%           | 24                         | 8  |                                    |                                | None  | 4  |                                       |                 |
| 5748        | SOUTH PARK L C      | 05/18/1960   | Active  | 24                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         | 1  |                                    |                                | 10  | 1  |                                       |                 |
| 5752        | STO-KEN-ROX         | 06/23/1937   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         | 4  | 1                                  |                                | None  | 2  |                                       |                 |
| 5777        | TARENTUM AREA       | 03/23/1939   | Active  | 20                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         | 6  | 1                                  |                                | None  | 8  |                                       |                 |
| 5782        | WEST MIFFLIN        | 09/14/1953   | Active  | 29                          | 0                 | 0                   | 0                                       | 0.00%           | 37                         | 1  | 1                                  |                                | None  | 4  |                                       |                 |
| 5785        | WHITE OAK           | 03/20/1950   | Active  | 30                          | 0                 | 0                   | 0                                       | 0.00%           | 31                         | 1  |                                    |                                | 3   | 0  |                                       |                 |
| 5784        | WHITEHALL COMMUNITY | 03/11/1949   | Active  | 21                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         | 0  |                                    |                                | 2   | 0  |                                       |                 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name                | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 118256      | UNIVERSITY OF PITTSBURGH | 11/16/2012   | Cancelled(6*)   | 06/29/2024        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 30                        | 0                   | 0                         | 0                 | 638                         | 3       | 1        | 2              | 0.31%            | 668                        | 21                            | 50%                                  | 47%                  | 37%                              | 3%                               | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



## Club Health Assessment for District 14 C through July 2024

| Club Number                          | Club Name  | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                                    |                                 |                                |  | Finance          | LCIF     |                              |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|--|------------------|----------|------------------------------|
|                                      |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service for dropped members | Months Since Last MMR ***       | Yrs. Since Last Officer Report | President Rotation                                     |                  |          | Vice President Reported **** |
|                                      |  |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |  | When more than one year repeats | Number of repeat terms         | Notes the officers that do not appear in an active red |                  |          |                              |
| <b>Clubs more than two years old</b> |  |              |   |                             |                   |   |                |                 |                                     |  |                                 |                                |  |                  |          |                              |
| 5789                                 | ARENDSVILLE<br>Exc Award (06/30/2023)                      | 06/13/1973   | Active  | 24                          | 1                 | 0                                       | 1              | 4.35%           | 25                                  |  |                                 |                                | N  | M,SC             | 0        |                              |
| 5791                                 | BOILING SPRINGS<br>Exc Award (06/30/2022, 06/30/2024)      | 05/23/1947   | Active  | 30                          | 1                 | 2                                       | -1             | -3.23%          | 21                                  | 6  |                                 |                                | 2  | N                | SC       | 0                            |
| 5792                                 | BROGUE COMMUNITY<br>Exc Award (06/30/2023)                 | 03/05/1959   | Active  | 19                          | 0                 | 0                                       | 0              | 0.00%           | 16                                  |  |                                 |                                | N  | M,SC             | 3        |                              |
| 5793                                 | CAMP HILL<br>Exc Award (06/30/2023)                        | 11/24/1952   | Active  | 33                          | 0                 | 0                                       | 0              | 0.00%           | 34                                  |  | 1                               |                                |  | N                | SC       | 2                            |
| 5794                                 | CARLISLE<br>Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | 02/16/1933   | Active  | 18                          | 0                 | 1                                       | -1             | -5.26%          | 18                                  | 1  |                                 |                                | 2  | N                | T,VP     | 0                            |
| 5795                                 | CASHTOWN COMMUNITY   | 12/08/1959   | Active  | 16                          | 0                 | 0                                       | 0              | 0.00%           | 17                                  |  |                                 |                                | None   | P,S,T,M,VP<br>SC | 2        |                              |
| 5796                                 | DALLASTOWN<br>Exc Award (06/30/2018)                       | 11/17/1933   | Active  | 21                          | 0                 | 0                                       | 0              | 0.00%           | 23                                  |  |                                 |                                | 2  | R                | T        | 1                            |
| 5797                                 | DILLSBURG<br>Exc Award (06/30/2023)                        | 11/05/1931   | Active  | 40                          | 0                 | 0                                       | 0              | 0.00%           | 42                                  |  | 1                               |                                |  | N                | M,SC     | 11                           |
| 5798                                 | DOVER<br>Exc Award (06/30/2023)                            | 05/08/1939   | Active  | 43                          | 0                 | 0                                       | 0              | 0.00%           | 44                                  |  | 1                               |                                |  | N                | M        | 1                            |
| 5799                                 | EAST BERLIN  | 08/27/1957   | Active  | 22                          | 0                 | 0                                       | 0              | 0.00%           | 22                                  |  |                                 |                                | 5  | R                | M,SC     | 5                            |
| 5807                                 | EAST PENNSBORO   | 02/26/1946   | Active  | 11                          | 0                 | 0                                       | 0              | 0.00%           | 11                                  |  |                                 |                                | None   | P,S,T,M,VP<br>SC | 17       |                              |
| 5800                                 | EAST PROSPECT<br>Exc Award (06/30/2023)                    | 04/23/1952   | Active  | 15                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  |  |                                 |                                |  | N                | M,SC     | 2                            |
| 5802                                 | FAIRFIELD  | 06/25/1945   | Active  | 19                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  |  |                                 |                                | 3  | R                | P,T,M,SC | 2                            |
| 5804                                 | GETTYSBURG   | 01/23/1924   | Active  | 8                           | 0                 | 0                                       | 0              | 0.00%           | 8                                   |  | 2                               |                                |  | N                | M,SC     | 8                            |
| 5809                                 | HANOVER<br>Exc Award (06/30/2023)                          | 08/12/1932   | Active  | 31                          | 1                 | 1                                       | 0              | 0.00%           | 36                                  | 3  |                                 |                                |  | N                | M,SC     | 2                            |
| 46395                                | HANOVER WEST MANHEIM TOWNSHIP                              | 06/30/1986   | Active  | 12                          | 0                 | 0                                       | 0              | 0.00%           | 14                                  |  |                                 |                                | None   | P,T,M,VP,SC      | 1        |                              |
| 5811                                 | JACKSONVILLE   | 11/16/1960   | Active  | 14                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  |  |                                 |                                |  | N                | M,SC     | 0                            |



## Club Health Assessment for District 14 C through July 2024

| Club Number | Club Name                                      | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|             |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice Reported ****                       | Months Since Last Activity Report *** | Account Balance |
|             |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears           | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
|             | Exc Award (06/30/2018, 06/30/2022)             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5812        | JACOBUS  | 02/28/1952   | Active  | 46                          | 0                 | 0                   | 0                                       | 0.00%           | 48                         | 2  |                                    |                                | N   |  |                                       | 0               |
|             | Exc Award (06/30/2022)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 146517      | Jacobus Area Lioness                           | 06/09/2021   | Active  | 43                          | 0                 | 0                   | 0                                       | 0.00%           | 42                         | 2  |                                    |                                | R   | SC                                       |                                       | 0               |
|             | Exc Award (06/30/2022, 06/30/2024)             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5813        | JEFFERSON COMMUNITY L C                        | 02/11/1965   | Active  | 22                          | 0                 | 0                   | 0                                       | 0.00%           | 28                         | 6  |                                    |                                | N   | SC                                       |                                       | 11              |
| 5814        | KREUTZ CREEK VALLEY                            | 04/24/1942   | Active  | 13                          | 0                 | 0                   | 0                                       | 0.00%           | 13                         | 12   |                                    | None                           |   | P,S,T,M,VP<br>SC                         |                                       | 4               |
|             | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5817        | LITTLESTOWN                                    | 09/28/1939   | Active  | 9                           | 0                 | 0                   | 0                                       | 0.00%           | 11                         | 1  |                                    | 16                             |   | P,T,M,VP,SC                              |                                       | 4               |
| 5820        | MASON + DIXON                                  | 10/16/1930   | Active  | 13                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         | 1  |                                    | None                           | R   | P,M,SC                                   |                                       | 5               |
| 5821        | MECHANICSBURG                                  | 10/05/1949   | Active  | 81                          | 0                 | 1                   | -1                                      | -1.22%          | 79                         | 0  | 0                                  |                                | N   |  |                                       | 0               |
|             | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5822        | MOUNT HOLLY SPRINGS                            | 03/19/1946   | Active  | 21                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         | 1  |                                    |                                | N   | M,SC                                     |                                       | 1               |
| 150825      | New Cumberland Area                            | 05/19/2022   | Active(1)   | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         | 2  |                                    | None                           |   | P,S,T,M,VP<br>SC                         |                                       | 8               |
| 5825        | NEW FREEDOM                                    | 09/28/1933   | Active  | 43                          | 0                 | 0                   | 0                                       | 0.00%           | 39                         | 0  |                                    |                                | N   | SC                                       |                                       | 0               |
|             | Exc Award (06/30/2018, 06/30/2020, 06/30/2022) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5826        | NEW OXFORD                                     | 03/16/1939   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         | 1  |                                    | 2                              | N   | M  |                                       | 2               |
|             | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5827        | NEVVILLE                                       | 05/09/1947   | Active  | 29                          | 1                 | 0                   | 1                                       | 3.57%           | 32                         | 0  |                                    |                                | IP  | SC                                       |                                       | 4               |
|             | Exc Award (06/30/2018)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5829        | PINCHOT PARK                                   | 10/14/1959   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         | 1  |                                    | None                           |   | P,S,T,M,VP<br>SC                         |                                       | 12              |
|             | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5830        | PLAINFIELD                                     | 01/05/1959   | Active  | 23                          | 0                 | 0                   | 0                                       | 0.00%           | 23                         | 1  |                                    |                                | N   | S,M                                      |                                       | 2               |
|             | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5831        | RED LION                                       | 01/02/1924   | Active  | 26                          | 0                 | 0                   | 0                                       | 0.00%           | 24                         | 1  |                                    | 2                              | R   | SC                                       |                                       | 0               |
|             | Exc Award (06/30/2024)                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5833        | SHILOH   | 12/12/1951   | Active  | 38                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         | 1  |                                    | None                           |   | P,S,T,M,VP<br>SC                         |                                       | 1               |
| 5834        | SHIPPENSBURG                                   | 10/18/1932   | Active  | 37                          | 0                 | 0                   | 0                                       | 0.00%           | 37                         | 0  |                                    | 2                              | R   |  |                                       | 3               |



## Club Health Assessment for District 14 C through July 2024

| Club Number                                  | Club Name                  | Charter Date | Status  | Membership                  |                   |                     |                |   | Member Count 12 Months Ago | Avg. length of service members | Reports                          |                                    |                        |   | Months Since Last Activity Report ***    | Account Balance | LCIF Donations for current Fiscal Year |
|--|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|--|
|  |                            |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         |                            |                                | Months Since Last MMR ***        | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  |  |                 |  |
|  |                            |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     |                | If net loss is greater than 20% appears |                            |                                | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                 |  |
| Exc Award (06/30/2023)                       |                            |              |   |                             |                   |                     |                |   |                            |                                |                                  |                                    |                        |   |  |                 |  |
| 132697                                       | Shrewsbury Area Centennial | 10/04/2017   | Active  | 20                          | 0                 | 0                   | 0              | 0.00%                                   | 19                         |                                | 1                                |                                    | 4                      | R   | VP,SC                                    | 3               |  |
| Exc Award (06/30/2021, 06/30/2022)           |                            |              |   |                             |                   |                     |                |   |                            |                                |                                  |                                    |                        |   |  |                 |  |
| 5838   | SPRING GROVE               | 01/13/1933   | Active  | 27                          | 0                 | 0                   | 0              | 0.00%                                   | 30                         |                                | 1                                |                                    |                        | N   | P  | 7               |  |
| 5839   | STEWARTSTOWN               | 12/16/1932   | Active  | 45                          | 0                 | 0                   | 0              | 0.00%                                   | 47                         |                                | 1                                |                                    |                        | N   | SC                                       | 6               |  |
| Exc Award (06/30/2018, 06/30/2022, 06/30/20) |                            |              |   |                             |                   |                     |                |   |                            |                                |                                  |                                    |                        |   |  |                 |  |
| 5840   | SUSQUEHANNA                | 10/12/1933   | Active  | 56                          | 0                 | 0                   | 0              | 0.00%                                   | 58                         |                                | 1                                |                                    |                        | N   | P,VP,SC                                  | 1               |  |
| Exc Award (06/30/2023)                       |                            |              |   |                             |                   |                     |                |   |                            |                                |                                  |                                    |                        |   |  |                 |  |
| 5841   | UPPER ADAMS COUNTY         | 03/23/1939   | Active  | 33                          | 0                 | 0                   | 0              | 0.00%                                   | 30                         |                                | 4                                |                                    |                        | N   | SC                                       | 0               |  |
| 5845   | WEST SHORE                 | 05/28/1941   | Active  | 15                          | 0                 | 0                   | 0              | 0.00%                                   | 15                         |                                | 18                               |                                    | None                   |   | P,S,T,M,VP<br>SC                         | 24+             |  |
| 5846   | WINDSOR                    | 01/25/1954   | Active  | 19                          | 0                 | 0                   | 0              | 0.00%                                   | 20                         |                                | 4                                |                                    | None                   |   | P,T,M,VP,SC                              | 0               |  |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) |                            |              |   |                             |                   |                     |                |   |                            |                                |                                  |                                    |                        |   |  |                 |  |
| 33520  | YORK NEW SALEM             | 03/16/1977   | Active  | 17                          | 0                 | 0                   | 0              | 0.00%                                   | 22                         |                                | 1                                |                                    |                        | N   | T,M,SC                                   | 9               |  |
| Exc Award (06/30/2023)                       |                            |              |   |                             |                   |                     |                |   |                            |                                |                                  |                                    |                        |   |  |                 |  |
| 5852   | YORK SPRINGS               | 03/01/1939   | Active  | 43                          | 0                 | 0                   | 0              | 0.00%                                   | 47                         |                                | 1                                |                                    | 2                      | N   | SC                                       | 1               |  |
| 108038                                       | YORK WHITE ROSE            | 04/08/2010   | Active  | 22                          | 0                 | 0                   | 0              | 0.00%                                   | 20                         |                                | 7                                |                                    |                        | N   | P  | 8               |  |
| Exc Award (06/30/2017, 06/30/2022, 06/30/20) |                            |              |   |                             |                   |                     |                |   |                            |                                |                                  |                                    |                        |   |  |                 |  |

**Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated**

| Club Number | Club Name   | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 5842        | WEIGELSTOWN | 01/27/1955   | Cancelled(6*)   | 06/29/2024        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 44                        | 0                   | 0                         | 0                 | 1,159                 | 4       | 5        | -1             | -0.09%           | 1,170                      | 26                            | 41%                                  | 30%                  | 0%                               | 0%                               | 0                             | 0%   | 0                         | 0                             | 0                                | 0%   |





## Club Health Assessment for District 14 C through July 2024

| Club Number | Club Name | Charter Date | Status  | Membership                  |                     |                |   |                            | Reports                                    |                                     |                                    |                        | Finance                                       | LCIF                                     |                 |                                   |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
|             |           |              | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***           | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  | Months Since Last Activity Report ***    | Account Balance | Donations for current Fiscal Year |
|             |           |              | Number of times on status quo within last two years | If below 15 members appears |                     |                | If net loss is greater than 20% appears |                            |  | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                 |                                   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 14 D through July 2024

| Club Number                          | Club Name                     | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     |                                | Reports                            |                                |   |                               | Finance                               | LCIF            |                                   |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
|                                      |                               |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|                                      |                               |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |                                | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months red |                                       |                 |                                   |
| <b>Clubs more than two years old</b> |                               |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |                               |                                       |                 |                                   |
| 5856                                 | AKRON                         | 12/02/1938   | Active  | 42                          | 1                 | 1                                       | 0              | 0.00%           | 40                                  | 0                              | 0                                  |                                | 2   | N                             | SC                                    | 4               |                                   |
| 5857                                 | BAREVILLE LEOLA LEACO         | 03/14/1927   | Active  | 28                          | 0                 | 0                                       | 0              | 0.00%           | 29                                  |                                | 1                                  |                                |   | N                             | T,SC                                  | 8               |                                   |
| 5858                                 | BARON STIEGEL                 | 06/01/1943   | Active  | 27                          | 0                 | 0                                       | 0              | 0.00%           | 27                                  |                                | 1                                  |                                |   | N                             | M,SC                                  | 0               |                                   |
| 5862                                 | CHRISTIANA                    | 10/30/1941   | Active  | 27                          | 0                 | 0                                       | 0              | 0.00%           | 27                                  |                                | 2                                  |                                |   | N                             |                                       | 3               |                                   |
| 5864                                 | COLUMBIA                      | 04/15/1947   | Active  | 53                          | 0                 | 0                                       | 0              | 0.00%           | 49                                  |                                | 2                                  |                                | 3   | R                             |                                       | 6               |                                   |
| 38029                                | CONOY L C                     | 02/04/1980   | Active  | 36                          | 0                 | 2                                       | -2             | -5.26%          | 40                                  | 7                              | 0                                  |                                |   | N                             |                                       | 2               |                                   |
| 5866                                 | DENVER                        | 08/27/1926   | Active  | 31                          | 0                 | 0                                       | 0              | 0.00%           | 33                                  |                                | 2                                  | 1                              | None  |                               | P,S,T,M,VP<br>SC                      | 4               |                                   |
| Exc Award (06/30/2023)               |                               |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |                               |                                       |                 |                                   |
| 5867                                 | EAST COCALICO                 | 01/09/1944   | Active  | 66                          | 0                 | 0                                       | 0              | 0.00%           | 68                                  |                                | 0                                  |                                |   | N                             | SC                                    | 2               |                                   |
| Exc Award (06/30/2018, 06/30/2021)   |                               |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |                               |                                       |                 |                                   |
| 5869                                 | EAST PETERSBURG - LANDISVILLE | 04/02/1957   | Active  | 31                          | 1                 | 0                                       | 1              | 3.33%           | 26                                  |                                | 0                                  |                                |   | N                             | M,SC                                  | 1               |                                   |
| 5870                                 | ELIZABETHTOWN                 | 01/14/1941   | Active  | 37                          | 0                 | 3                                       | -3             | -7.50%          | 39                                  | 42                             | 0                                  |                                | 2   | N                             | M                                     | 0               |                                   |
| 5871                                 | EPHRATA                       | 02/13/1925   | Active  | 39                          | 0                 | 0                                       | 0              | 0.00%           | 38                                  |                                | 4                                  |                                |   | N                             |                                       | 0               |                                   |
| 5872                                 | FREDERICKSBURG                | 04/24/1944   | Active  | 10                          | 0                 | 0                                       | 0              | 0.00%           | 12                                  |                                | 2                                  | 1                              | None  |                               | P,S,T,M,VP<br>SC                      | 7               |                                   |
| 135234                               | Gap Town Clock Centennial     | 06/19/2018   | Active  | 11                          | 0                 | 0                                       | 0              | 0.00%           | 14                                  |                                | 2                                  | 1                              | None  |                               | P,S,T,M,VP<br>SC                      | 2               |                                   |
| 5873                                 | GARDEN SPOT L C               | 06/06/1972   | Active  | 12                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  |                                | 1                                  |                                | 5   | R                             | SC                                    | 24+             |                                   |
| 141414                               | Heidelberg Lioness            | 04/13/2020   | Active  | 14                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  |                                | 2                                  |                                | 2   | N                             | P,T,M,SC                              | 3               | 90+ Days                          |
| 5875                                 | INTERCOURSE                   | 02/28/1973   | Active  | 16                          | 2                 | 1                                       | 1              | 6.67%           | 16                                  | 18                             | 0                                  | 1                              | None  |                               | P,S,T,M,VP<br>SC                      | 4               |                                   |
| 5876                                 | JONESTOWN                     | 11/04/1942   | Active  | 9                           | 0                 | 0                                       | 0              | 0.00%           | 10                                  |                                | 5                                  |                                | 3   | R                             | M,SC                                  | 4               |                                   |
| 5877                                 | LAFAYETTE                     | 03/12/1947   | Active  | 6                           | 0                 | 0                                       | 0              | 0.00%           | 6                                   |                                | 4                                  | 1                              | None  |                               | P,S,T,M,VP<br>SC                      | 17              |                                   |
| 5878                                 | LANCASTER                     | 03/01/1923   | Active  | 38                          | 0                 | 0                                       | 0              | 0.00%           | 31                                  |                                | 0                                  |                                |   | IP                            |                                       | 1               |                                   |
| Exc Award (06/30/2023)               |                               |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |                               |                                       |                 |                                   |
| 149726                               | Lancaster Historic            | 02/14/2022   | Active  | 15                          | 0                 | 0                                       | 0              | 0.00%           | 20                                  |                                | 4                                  | 1                              | None  |                               | P,S,T,M,VP<br>SC                      | 24              | 90+ Days                          |
| 5880                                 | LEBANON                       | 05/27/1924   | Active  | 47                          | 0                 | 0                                       | 0              | 0.00%           | 49                                  |                                | 1                                  |                                |   | N                             | M,SC                                  | 11              |                                   |
| 5881                                 | LITITZ                        | 01/16/1941   | Active  | 56                          | 1                 | 1                                       | 0              | 0.00%           | 48                                  | 9                              | 0                                  |                                | None  |                               | P,T,M,VP,SC                           | 0               |                                   |



# Club Health Assessment for District 14 D through July 2024

| Club Number | Club Name                                   | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                    |                                |   | Finance                                  | LCIF     |                              |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
|             |   |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |  |          | Vice President Reported **** |
|             |   |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears           | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |          |                              |
| 5882        | MANHEIM                                     | 11/04/1925   | Active  | 28                          | 0                 | 0                   | 0                                       | 0.00%           | 27                         |  |                                    |                                | N   | 5  |          |                              |
| 5883        | MANHEIM TOWNSHIP                            | 04/01/1957   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         | 0  |                                    | 2                              | N M   | 0  |          |                              |
| 5885        | MARIETTA                                    | 03/14/1932   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         | 4  | 1                                  | None                           | P,S,T,M,VP<br>SC<br>VP                        | 5  |          |                              |
| 5886        | MILLERSVILLE                                | 03/16/1932   | Active  | 60                          | 3                 | 0                   | 3                                       | 5.26%           | 55                         | 0  |                                    |                                |   | 0  |          |                              |
|             | Exc Award (06/30/2022, 06/30/2023, 06/30/20 |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 139591      | Millersville Lioness                        | 08/13/2019   | Active  | 23                          | 0                 | 0                   | 0                                       | 0.00%           | 24                         | 1  |                                    | 6                              | N   | 0  |          |                              |
| 5887        | MOUNT JOY                                   | 04/03/1945   | Active  | 31                          | 1                 | 3                   | -2                                      | -6.06%          | 39                         | 0  |                                    | None                           | N P,M,SC                                      | 2  |          |                              |
|             | Exc Award (06/30/2022, 06/30/2023)          |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 5888        | MOUNTVILLE                                  | 04/15/1947   | Active  | 37                          | 0                 | 0                   | 0                                       | 0.00%           | 39                         | 1  |                                    |                                | N SC  | 0  |          |                              |
|             | Exc Award (06/30/2017, 06/30/2018, 06/30/20 |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 5889        | MYERSTOWN                                   | 10/30/1950   | Active  | 17                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         | 3  |                                    | 2                              | R M,SC  | 3  |          |                              |
| 5890        | NEW HOLLAND                                 | 05/26/1925   | Active  | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         | 2  |                                    | 2                              | N M   | 9  |          |                              |
| 5894        | PALMYRA AREA                                | 01/12/1938   | Active  | 17                          | 0                 | 6                   | -6                                      | -26.09%         | 22                         | 0  |                                    |                                | R M,SC  | 1  |          |                              |
|             | Exc Award (06/30/2021)                      |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 5895        | PARADISE TOWNSHIP                           | 02/27/1928   | Active  | 24                          | 0                 | 0                   | 0                                       | 0.00%           | 26                         | 2  |                                    | None                           | P,S,T,M,VP<br>SC                              | 2  |          |                              |
| 5896        | QUARRYVILLE                                 | 09/09/1926   | Active  | 36                          | 0                 | 1                   | -1                                      | -2.70%          | 41                         | 0  |                                    |                                | N T,M,SC                                      | 3  |          |                              |
| 37920       | SCHOENECK AREA L C                          | 01/24/1980   | Active  | 6                           | 0                 | 0                   | 0                                       | 0.00%           | 6                          | 3  |                                    | 2                              | R M,SC  | 7  |          |                              |
| 5901        | SOUTH LEBANON                               | 03/20/1950   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         | 8  | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 24+                                      |          |                              |
| 5902        | STRASBURG                                   | 03/22/1932   | Active  | 44                          | 0                 | 0                   | 0                                       | 0.00%           | 43                         | 4  | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 11                                       |          |                              |
| 5905        | WAKEFIELD                                   | 04/28/1972   | Active  | 67                          | 0                 | 0                   | 0                                       | 0.00%           | 64                         | 2  |                                    |                                | N SC  | 4  | 90+ Days |                              |
| 5908        | WEST EARL                                   | 05/26/1939   | Active  | 29                          | 7                 | 1                   | 6                                       | 26.09%          | 24                         | 0  |                                    |                                | N   | 0  |          |                              |
| 5911        | WILLOW STREET                               | 11/25/1946   | Active  | 33                          | 0                 | 0                   | 0                                       | 0.00%           | 35                         | 1  |                                    | None                           | N P,S,M                                       | 0  |          |                              |
|             | Exc Award (06/30/2022)                      |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |
| 122260      | Wilshire Hills                              | 05/19/2014   | Active  | 9                           | 0                 | 0                   | 0                                       | 0.00%           | 9                          | 0  |                                    | 4                              | M,VP,SC                                       | 6  |          |                              |
|             | Exc Award (06/30/2018)                      |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |          |                              |



## Club Health Assessment for District 14 D through July 2024

|                           |               |                     | Status  | Membership                  |                   |                     |   |                  |                            |  | Reports                              |                                    |                                  |   |                                       | Finance                                    | LCIF                              |                            |                                  |  |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number               | Club Name     | Charter Date        |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***            | Yrs. Since Last Officer Report     | President Rotation               | Vice President Reported ****                  | Months Since Last Activity Report *** | Account Balance                            | Donations for current Fiscal Year |                            |                                  |  |
|                           |               |                     | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                  |                            | If no report in 3 months appears in        |                                      | When more than one year appears in | Number of repeat terms           | Notes the officers that do not have an active | If no report appears in 12 months red |  |                                   |                            |                                  |  |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain                                   | Current Total Members Count | YTD Add           | YTD Drop            | YTD Net Growth                          | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club              | % of Clubs with less than 20 members | % No MMR in 3 Months               | % No Officer Report in 12 Months | % of Clubs with balance 90+ days              | Number of Clubs in Status Quo         | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs         | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 41                        | 0             | 0                   | 0   | 1,174                       | 16                | 19                  | -3                                      | -0.25%           | 1,178                      | 29   | 39%                                  | 24%                                | 22%                              | 7%  | 0                                     | 0%   | 0                                 | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



## Club Health Assessment for District 14 E through July 2024

| Club Number                          | Club Name                    | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                                    |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|                                      |                              |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|                                      |                              |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |  | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| <b>Clubs more than two years old</b> |                              |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5912                                 | ALLEGHENY TOWNSHIP           | 10/21/1952   | Active  | 10                          | 0                 | 0                                       | 0              | 0.00%           | 10                                  | 3  | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 4  |                                       |                 |
| 5913                                 | ARNOLD                       | 01/30/1942   | Active  | 11                          | 0                 | 0                                       | 0              | 0.00%           | 11                                  | 6  |                                    | 2                              | T,VP,SC                                       | 24+                                      |                                       |                 |
| 5916                                 | BUSHY RUN                    | 01/21/1948   | Active  | 36                          | 0                 | 0                                       | 0              | 0.00%           | 37                                  | 1  |                                    |                                | N   | 24+                                      |                                       |                 |
| 5917                                 | CHESTNUT RIDGE               | 05/14/1953   | Active  | 25                          | 0                 | 0                                       | 0              | 0.00%           | 24                                  | 3  |                                    | 2                              | R   | T,M,VP,SC                                | 4                                     |                 |
| Exc Award (06/30/2020, 06/30/2021)   |                              |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5918                                 | DELMONT                      | 10/09/1944   | Active  | 37                          | 0                 | 0                                       | 0              | 0.00%           | 37                                  | 0  |                                    |                                | N   | 0  |                                       |                 |
| Exc Award (06/30/2021, 06/30/2024)   |                              |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5922                                 | GREENSBURG EAST<br>HEMPFIELD | 08/12/1935   | Active  | 11                          | 0                 | 0                                       | 0              | 0.00%           | 12                                  | 3  |                                    | 3                              | P,M,VP,SC                                     | 2  |                                       |                 |
| 5926                                 | JEANNETTE                    | 06/05/1940   | Active  | 6                           | 0                 | 0                                       | 0              | 0.00%           | 6                                   | 13   |                                    | 10                             | P,S,T,M,VP<br>SC                              | 24+                                      |                                       |                 |
| 5927                                 | LATROBE-DERRY                | 11/20/1940   | Active  | 28                          | 5                 | 0                                       | 5              | 21.74%          | 20                                  | 0  |                                    |                                | R   | P,M,VP,SC                                | 10                                    |                 |
| Exc Award (06/30/2023)               |                              |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5928                                 | LEVEL GREEN                  | 12/27/1948   | Active  | 36                          | 0                 | 0                                       | 0              | 0.00%           | 37                                  | 0  |                                    |                                | N   | M,SC                                     | 1                                     |                 |
| 5931                                 | LOWER BURRELL CITY           | 06/01/1950   | Active  | 26                          | 0                 | 0                                       | 0              | 0.00%           | 27                                  | 3  |                                    | 8                              | N   | M,SC                                     | 8                                     |                 |
| 5933                                 | MANOR                        | 04/08/1948   | Active  | 17                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  | 1  |                                    | 10                             |   | VP                                       | 1                                     |                 |
| Exc Award (06/30/2023)               |                              |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5934                                 | MONESSEN                     | 05/06/1948   | Active  | 43                          | 0                 | 0                                       | 0              | 0.00%           | 43                                  | 0  |                                    |                                | N   | M,SC                                     | 24+                                   |                 |
| Exc Award (06/30/2022)               |                              |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5935                                 | MOUNT PLEASANT<br>TOWNSHIP   | 01/19/1948   | Active  | 44                          | 0                 | 0                                       | 0              | 0.00%           | 46                                  | 0  |                                    | 5                              | R   | M  | 19                                    |                 |
| 5921                                 | MURRYSVILLE                  | 10/25/1951   | Active  | 18                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  | 2  |                                    |                                | N   | SC                                       | 4                                     |                 |
| 5936                                 | NEW ALEXANDRIA               | 05/13/1959   | Active  | 48                          | 0                 | 0                                       | 0              | 0.00%           | 53                                  | 2  |                                    | 3                              | R   | P,VP                                     | 1                                     |                 |
| Exc Award (06/30/2021, 06/30/2023)   |                              |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5937                                 | NEW FLORENCE                 | 06/07/1950   | Active  | 23                          | 0                 | 0                                       | 0              | 0.00%           | 21                                  | 2  |                                    | 14                             | R   | SC                                       | 1                                     |                 |
| Exc Award (06/30/2020)               |                              |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5938                                 | NEW KENSINGTON               | 03/08/1939   | Active  | 13                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  | 11   |                                    | 8                              |   | M,VP,SC                                  | 3                                     |                 |
| 5939                                 | NORWIN                       | 04/28/1955   | Active  | 32                          | 0                 | 0                                       | 0              | 0.00%           | 31                                  | 1  |                                    | 3                              | R   | M,VP,SC                                  | 9                                     |                 |



## Club Health Assessment for District 14 E through July 2024

| Club Number | Club Name                                       | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                           |                                    |                        | Finance                                       | LCIF                                  |  |                                   |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|
|             |   |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  | Months Since Last Activity Report *** | Account Balance                          | Donations for current Fiscal Year |
|             |   |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in        |                           | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active |                                       | If no report at 12 months appears in red |                                   |
| 5940        | ROSTRAVER TWSP<br>Exc Award (06/30/2022)        | 04/23/1953   | Active  | 45                          | 0                 | 0                   | 0                                       | 0.00%           | 43                         |  |                           |                                    | N                      | P   | 0                                     |  |                                   |
| 129392      | Scottsdale Centennial                           | 11/22/2016   | Active  | 7                           | 0                 | 0                   | 0                                       | 0.00%           | 7                          | 5  | 1                         | None                               |                        | P,S,T,M,VP<br>SC                              | 20                                    |  |                                   |
| 5923        | SEWICKLEY AREA L C                              | 02/19/1946   | Active  | 9                           | 0                 | 0                   | 0                                       | 0.00%           | 9                          | 4  |                           | 4                                  |                        | VP  | 3                                     |  |                                   |
| 61240       | SLICKVILLE<br>Exc Award (06/30/2016)            | 11/13/1998   | Active  | 38                          | 0                 | 0                   | 0                                       | 0.00%           | 38                         | 2  |                           | 2                                  |                        | M,VP,SC                                       | 2                                     |  |                                   |
| 5946        | TRAFFORD  | 06/05/1945   | Active  | 6                           | 0                 | 0                   | 0                                       | 0.00%           | 4                          | 9  |                           | 5                                  |                        | VP,SC   | 24+                                   |  |                                   |
| 5948        | VANDERGRIFT                                     | 05/22/1940   | Active  | 23                          | 0                 | 0                   | 0                                       | 0.00%           | 26                         | 2  |                           | 2                                  | R                      | T   | 0                                     |  |                                   |
| 65280       | WASHINGTON BELL                                 | 04/29/2002   | Active  | 11                          | 0                 | 2                   | -2                                      | -15.38%         | 12                         | 16   |                           | 10                                 | N                      | M,VP,SC                                       | N/R                                   |  |                                   |
| 5949        | WEST NEWTON                                     | 04/13/1945   | Active  | 23                          | 0                 | 0                   | 0                                       | 0.00%           | 26                         | 2  |                           | 13                                 |                        | VP,SC   | 24+                                   |  |                                   |
| 5950        | YOUNGWOOD<br>Exc Award (06/30/2022, 06/30/2023) | 07/16/1940   | Active  | 35                          | 0                 | 0                   | 0                                       | 0.00%           | 37                         | 0  |                           | 4                                  | R                      |   | 0                                     |  |                                   |
| 5951        | YUKON   | 09/10/1945   | Active  | 25                          | 1                 | 0                   | 1                                       | 4.17%           | 24                         | 0  |                           | 5                                  | R                      | P,T   | 13                                    |  |                                   |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name                | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 5941        | EAST HUNTINGDON TOWNSHIP | 03/01/1949   | Cancelled(6*)   | 12/29/2023        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 28                        | 0                   | 0                         | 0                 | 686                         | 6       | 2        | 4              | 0.59%            | 687                        | 25                            | 39%                                  | 36%                  | 7%                               | 0%                               | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 14 F through July 2024

| Club Number                          | Club Name                                      | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                             |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|                                      |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members      | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|                                      |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| <b>Clubs more than two years old</b> |  |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
| 5952                                 | ALBION AREA                                    | 05/27/1947   | Active  | 27                          | 0                 | 0                   | 0                                       | 0.00%           | 23                         |                                     |                                    | 3                              | R   | M,SC                                     | 9                                     |                 |
| 5993                                 | BRADFORD AREA                                  | 10/08/1952   | Active  | 31                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         |                                     |                                    | 2                              | N   | VP,SC                                    | 0                                     |                 |
| 141293                               | Bradford Community Pride                       | 04/07/2020   | Active  | 37                          | 0                 | 0                   | 0                                       | 0.00%           | 36                         |                                     |                                    | 2                              | N   |  | 7                                     |                 |
|                                      | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
| 48416                                | CENTERVILLE                                    | 04/18/1988   | Active  | 26                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         |                                     |                                    | 8                              |   | M,VP,SC                                  | 7                                     |                 |
| 5954                                 | CLINTONVILLE                                   | 10/20/1955   | Active  | 29                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         |                                     |                                    | 4                              |   | VP,SC                                    | 6                                     |                 |
| 5956                                 | COMMODORE PERRY                                | 10/04/1955   | Active  | 43                          | 0                 | 2                   | -2                                      | -4.44%          | 47                         | 6                                   |                                    |                                |   | P,VP,SC                                  | 7                                     |                 |
| 42273                                | CONNEAUT LAKE                                  | 02/28/1983   | Active  | 21                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         |                                     |                                    |                                | IP  | T,M,VP,SC                                | 24+                                   |                 |
|                                      | Exc Award (06/30/2016)                         |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
| 35535                                | CRANBERRY AREA L C                             | 05/08/1978   | Active  | 25                          | 0                 | 0                   | 0                                       | 0.00%           | 27                         |                                     |                                    |                                |   | P,VP,SC                                  | 8                                     |                 |
| 5958                                 | ERIE   | 05/19/1922   | Active  | 30                          | 0                 | 1                   | -1                                      | -3.23%          | 33                         | 2                                   |                                    | 4                              |   | M,VP,SC                                  | 24+                                   |                 |
| 5962                                 | FARRELL  | 04/09/1929   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 17                         |                                     |                                    | 7                              |   | P,M,VP,SC                                | 7                                     |                 |
| 5964                                 | FREDONIA                                       | 06/02/1948   | Active  | 45                          | 1                 | 1                   | 0                                       | 0.00%           | 43                         | 2                                   |                                    | 2                              | R   | T,M,VP,SC                                | 7                                     |                 |
|                                      | Exc Award (06/30/2018, 06/30/2023)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
| 5959                                 | GREENE TOWNSHIP L C                            | 06/04/1952   | Active(1)   | 26                          | 0                 | 0                   | 0                                       | 0.00%           | 28                         |                                     | 1                                  | 1                              | None  | P,S,T,M,VP,SC                            | 8                                     |                 |
|                                      | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
| 5965                                 | GREENVILLE                                     | 11/25/1927   | Active  | 58                          | 0                 | 0                   | 0                                       | 0.00%           | 59                         |                                     |                                    |                                | N   | VP                                       | 1                                     |                 |
| 107865                               | HERMITAGE                                      | 03/25/2010   | Active  | 20                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         |                                     | 5                                  |                                |   | M,VP,SC                                  | 8                                     |                 |
| 5967                                 | JAMESTOWN                                      | 05/11/1948   | Active  | 47                          | 0                 | 0                   | 0                                       | 0.00%           | 46                         |                                     |                                    |                                | N   | P,M,SC                                   | 5                                     |                 |
| 5968                                 | KANE   | 06/15/1954   | Active  | 46                          | 0                 | 1                   | -1                                      | -2.13%          | 42                         | 53                                  |                                    |                                | N   | P,T,VP,SC                                | 0                                     |                 |
| 5970                                 | LAWRENCE PARK EAST LAKE SHORE                  | 05/26/1947   | Active  | 5                           | 0                 | 0                   | 0                                       | 0.00%           | 6                          |                                     |                                    | 5                              | R   | SC                                       | 13                                    |                 |
|                                      | Exc Award (06/30/2018)                         |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
| 5971                                 | MEADVILLE                                      | 03/25/1924   | Active  | 56                          | 0                 | 0                   | 0                                       | 0.00%           | 55                         |                                     |                                    | 3                              | N   | SC                                       | 4                                     |                 |
|                                      | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |
| 125245                               | North East                                     | 06/24/2015   | Active  | 21                          | 0                 | 1                   | -1                                      | -4.55%          | 24                         | 2                                   |                                    |                                | N   | SC                                       | 0                                     |                 |
|                                      | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |



# Club Health Assessment for District 14 F through July 2024

| Club Number | Club Name              | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|             |                        |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|             |                        |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in        | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| 5975        | OTTO TOWNSHIP          | 09/25/1952   | Active  | 20                          | 0                 | 0                   | 0                                       | 0.00%           | 20                         |  |                                    | 11                             | M,VP,SC                                       | 3  |                                       |                 |
| 147625      | Pine Grove Lioness     | 08/19/2021   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         |  |                                    | 4                              | M,VP,SC                                       | N/R                                      |                                       |                 |
| 5976        | PINE GROVE TOWNSHIP    | 01/21/1957   | Active  | 14                          | 0                 | 0                   | 0                                       | 0.00%           | 14                         |  |                                    | 2                              | M,VP,SC                                       | 24+                                      |                                       |                 |
| 49673       | PORT ALLEGANY          | 06/19/1989   | Active(1)   | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 10                         |  |                                    | 3                              | VP,SC   | 10                                       |                                       |                 |
| 5980        | SHEFFIELD              | 06/29/1953   | Active(1)   | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         |  |                                    |                                | P,M,VP,SC                                     | 24+                                      |                                       |                 |
| 5981        | SMETHPORT              | 09/25/1951   | Active  | 8                           | 0                 | 0                   | 0                                       | 0.00%           | 10                         |  |                                    | 7                              | P,M,VP,SC                                     | 8  |                                       |                 |
| 5983        | STONEBORO              | 04/19/1948   | Active  | 21                          | 0                 | 1                   | -1                                      | -4.55%          | 26                         | 19   |                                    | 8                              | T,M,VP,SC                                     | 4  |                                       |                 |
| 5984        | SUMMIT                 | 12/19/1956   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         |  |                                    |                                | R VP  | 1  |                                       |                 |
| 5985        | TIDIOUTE               | 05/15/1965   | Active(1)   | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 14                         |  |                                    | 3                              | M,VP,SC                                       | 24+                                      | 90+ Days                              |                 |
| 5986        | TIONESTA               | 06/26/1939   | Active  | 37                          | 1                 | 1                   | 0                                       | 0.00%           | 35                         | 5  |                                    |                                | N M,SC  | 1  |                                       |                 |
|             | Exc Award (06/30/2018) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5987        | TITUSVILLE             | 06/08/1939   | Active  | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 10                         |  |                                    | 4                              | VP,SC   | 9  |                                       |                 |
| 5988        | TOWNVILLE              | 03/22/1948   | Active  | 26                          | 0                 | 0                   | 0                                       | 0.00%           | 26                         |  |                                    | 2                              | N SC  | 2  |                                       |                 |
| 5989        | UNION CITY             | 06/13/1939   | Active  | 36                          | 0                 | 0                   | 0                                       | 0.00%           | 37                         |  |                                    | 2                              | R P,M,SC                                      | 5  |                                       |                 |
| 5991        | WARREN                 | 09/29/1923   | Active  | 40                          | 0                 | 0                   | 0                                       | 0.00%           | 40                         |  |                                    |                                | IP T,SC                                       | 10                                       |                                       |                 |
|             | Exc Award (06/30/2018) |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5992        | WATERFORD              | 01/26/1954   | Active  | 28                          | 0                 | 0                   | 0                                       | 0.00%           | 27                         |  |                                    |                                | N   | 6  |                                       |                 |
| 141415      | Waterford Lioness      | 04/02/2020   | Active(1)   | 9                           | 0                 | 0                   | 0                                       | 0.00%           | 9                          |  |                                    | 3                              | M,VP,SC                                       | 7  |                                       |                 |
| 122733      | West County Lions      | 07/11/2014   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         |  |                                    |                                | IP M,SC                                       | 8  |                                       |                 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name            | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 36870       | MARIENVILLE AREA L C | 04/09/1979   | Cancelled(6*)   | 06/29/2024        |





# Club Health Assessment for District 14 F through July 2024

|                           |               | Status              |   | Membership                  |                   |   |                |                  |                            |  | Reports                              |                                    |                                  |   |  | Finance                                    |                                   | LCIF                       |                                  |  |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|--|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number               | Club Name     | Charter Date        |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***            | Yrs. Since Last Officer Report     | President Rotation               | Vice President Reported ****                  | Months Since Last Activity Report ***    | Account Balance                            | Donations for current Fiscal Year |                            |                                  |  |
|                           |               |                     | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                  |                            |  | If no report in 3 months appears in  | When more than one year appears in | Number of repeat terms           | Notes the officers that do not have an active | If no report at 12 months appears in red |  |                                   |                            |                                  |  |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain                                   | Current Total Members       | YTD Add           | YTD Drop                                | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club              | % of Clubs with less than 20 members | % No MMR in 3 Months               | % No Officer Report in 12 Months | % of Clubs with balance 90+ days              | Number of Clubs in Status Quo            | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs         | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36                        | 0             | 0                   | 0   | 939                         | 2                 | 8                                       | -6             | -0.63%           | 939                        | 26   | 33%                                  | 22%                                | 3%                               | 3%  | 0  | 0%   | 0                                 | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 14 G through July 2024

| Club Number                          | Club Name                 | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                        |                                    |                                |   | Finance                                  | LCIF |                              |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
|                                      |                           |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |  |      | Vice President Reported **** |
|                                      |                           |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |                                | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |      |                              |
| <b>Clubs less than two years old</b> |                           |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |      |                              |
| 156406                               | Allenwood Area            | 12/07/2023   | Active  | 18                          | 0                 | 0                                       | 0              | 0.00%           | 0                                   |                                |                                    | 2                              | R   | SC                                       | 4    |                              |
| <b>Clubs more than two years old</b> |                           |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |      |                              |
| 5995                                 | BELLEFONTE                | 04/01/1949   | Active  | 39                          | 0                 | 0                                       | 0              | 0.00%           | 40                                  | 2                              |                                    |                                | N   | T,SC                                     | 1    |                              |
| 43009                                | BENTON                    | 09/21/1983   | Active  | 31                          | 0                 | 0                                       | 0              | 0.00%           | 34                                  | 1                              |                                    | None                           |   | P,S,T,M,VP<br>SC                         | 1    |                              |
| Exc Award (06/30/2023)               |                           |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |      |                              |
| 5997                                 | BIG POND                  | 03/06/1952   | Active  | 8                           | 0                 | 0                                       | 0              | 0.00%           | 9                                   | 0                              |                                    | 2                              |   | P,T,M,VP,SC                              | 8    |                              |
| 5999                                 | CANTON                    | 03/16/1954   | Active  | 30                          | 0                 | 0                                       | 0              | 0.00%           | 29                                  | 0                              |                                    |                                |   | T,M,VP,SC                                | 4    | 90+ Days                     |
| 41003                                | CATAWISSA VALLEY          | 03/30/1982   | Active  | 20                          | 1                 | 0                                       | 1              | 5.26%           | 21                                  | 0                              |                                    | 9                              |   | M,VP,SC                                  | 0    |                              |
| 6000                                 | CENTRE HALL               | 01/22/1942   | Active  | 32                          | 0                 | 0                                       | 0              | 0.00%           | 31                                  | 2                              |                                    |                                | N   | M,SC                                     | 1    |                              |
| Exc Award (06/30/2023)               |                           |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |      |                              |
| 47775                                | COUDERSPORT & AREA        | 10/19/1987   | Active  | 17                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  | 1                              |                                    | None                           |   | P,S,T,M,VP<br>SC                         | 1    |                              |
| 6003                                 | DUSHORE                   | 02/23/1943   | Active  | 44                          | 0                 | 0                                       | 0              | 0.00%           | 39                                  | 0                              |                                    |                                | N   |  | 12   |                              |
| 43717                                | EAGLES MERE LAPORTE       | 04/03/1984   | Active  | 59                          | 0                 | 1                                       | -1             | -1.67%          | 56                                  | 6                              |                                    | 3                              | N   |  | 0    |                              |
| 6005                                 | FERGUSON TOWNSHIP         | 11/10/1949   | Active  | 31                          | 0                 | 0                                       | 0              | 0.00%           | 33                                  | 2                              |                                    | 2                              | R   | M,SC                                     | 0    |                              |
| 6006                                 | HARRIS TOWNSHIP           | 03/10/1952   | Active  | 57                          | 0                 | 0                                       | 0              | 0.00%           | 45                                  | 1                              |                                    |                                | N   |  | 1    |                              |
| Exc Award (06/30/2021, 06/30/2022)   |                           |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |      |                              |
| 32199                                | HOWARD AREA L C           | 05/05/1976   | Active  | 89                          | 0                 | 0                                       | 0              | 0.00%           | 91                                  | 0                              |                                    |                                |   | T,M,VP,SC                                | 8    |                              |
| 6008                                 | JERSEY SHORE              | 01/23/1951   | Active  | 44                          | 0                 | 2                                       | -2             | -4.35%          | 49                                  | 24                             |                                    | 2                              | R   |  | 0    |                              |
| Exc Award (06/30/2018)               |                           |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |      |                              |
| 142635                               | Jersey Shore Area Lioness | 08/20/2020   | Active  | 33                          | 0                 | 0                                       | 0              | 0.00%           | 35                                  | 2                              |                                    | None                           |   | P,S,T,M,VP<br>SC                         | 1    |                              |
| 134144                               | Kulpmont Centennial       | 03/30/2018   | Active  | 6                           | 0                 | 2                                       | -2             | -25.00%         | 8                                   | 6                              |                                    | 7                              |   | M,VP,SC                                  | 21   |                              |
| 6010                                 | LEWISBURG                 | 05/21/1924   | Active(1)   | 8                           | 0                 | 0                                       | 0              | 0.00%           | 8                                   | 0                              |                                    | 4                              |   | S,M,VP,SC                                | 24+  |                              |
| 6011                                 | LOCK HAVEN                | 12/04/1941   | Active  | 19                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  | 0                              |                                    |                                | N   | P,SC                                     | 0    |                              |
| 6012                                 | LOYALSOCK TOWNSHIP        | 10/31/1958   | Active  | 8                           | 0                 | 0                                       | 0              | 0.00%           | 8                                   | 0                              |                                    | 13                             |   | T,M,VP,SC                                | 19   |                              |
| 6013                                 | LYCOMING CREEK            | 05/11/1954   | Active(1)   | 7                           | 0                 | 0                                       | 0              | 0.00%           | 7                                   | 0                              |                                    | 5                              |   | T,M,VP,SC                                | 21   | 90+ Days                     |



# Club Health Assessment for District 14 G through July 2024

| Club Number | Club Name  | Charter Date | Status  | Membership           |                   |                     |                |                 |                            | Reports                        |                           |                                |                    | Finance                      | LCIF                                  |                 |                                   |  |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
|             |  |              | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |  |
| 6014        | MANSFIELD<br>Exc Award (06/30/2018)                        | 09/04/1940   | Active  |                      | 39                | 2                   | 0              | 2               | 5.41%                      | 34                             |                           |                                | 3                  | R                            |                                       | 0               |                                   |  |
| 6017        | MILESBURG  | 04/25/1949   | Active  |                      | 46                | 2                   | 0              | 2               | 4.55%                      | 42                             |                           |                                | 2                  | R                            | M                                     | 1               |                                   |  |
| 107204      | MILL HALL AREA   | 01/07/2010   | Active  |                      | 12                | 0                   | 0              | 0               | 0.00%                      | 12                             |                           |                                | 7                  |                              | VP,SC                                 | 2               |                                   |  |
| 6018        | MILLHEIM   | 03/12/1940   | Active  |                      | 24                | 0                   | 0              | 0               | 0.00%                      | 29                             |                           |                                |                    |                              | T,M,VP,SC                             | 21              |                                   |  |
| 42945       | MILLVILLE  | 07/25/1983   | Active  |                      | 11                | 0                   | 0              | 0               | 0.00%                      | 15                             | 3                         |                                | None               |                              | P,S,T,M,VP<br>SC                      | 10              |                                   |  |
| 6019        | MILTON   | 10/17/1938   | Active  |                      | 28                | 0                   | 2              | -2              | -6.67%                     | 29                             | 10                        |                                |                    | N                            | SC                                    | 1               |                                   |  |
| 6020        | MONTGOMERY   | 11/08/1955   | Active  |                      | 29                | 0                   | 0              | 0               | 0.00%                      | 28                             | 3                         | 1                              | None               |                              | P,S,T,M,VP<br>SC                      | 1               |                                   |  |
| 6021        | MONTOURSVILLE  | 04/08/1952   | Active  |                      | 18                | 0                   | 0              | 0               | 0.00%                      | 18                             |                           |                                | None               |                              | P,T,M,VP,SC                           | 19              |                                   |  |
| 6022        | MT CARMEL  | 05/01/1944   | Active  |                      | 28                | 0                   | 0              | 0               | 0.00%                      | 28                             |                           |                                | 2                  |                              | P,T,M,VP,SC                           | 18              |                                   |  |
| 39999       | MUNCY AREA L C   | 06/05/1981   | Active  |                      | 22                | 0                   | 0              | 0               | 0.00%                      | 20                             |                           |                                | 2                  | R                            | M,SC                                  | 24+             |                                   |  |
| 132592      | Northern Tioga County Centennial<br>Exc Award (06/30/2021) | 09/07/2017   | Active  |                      | 13                | 0                   | 0              | 0               | 0.00%                      | 48                             | 1                         |                                | 2                  |                              | M,VP,SC                               | 4               |                                   |  |
| 41468       | PATTON TWP L C   | 06/29/1982   | Active  |                      | 16                | 1                   | 0              | 1               | 6.67%                      | 16                             |                           |                                |                    | N                            | M,SC                                  | 0               |                                   |  |
| 6027        | PICTURE ROCKS  | 10/17/1955   | Active  |                      | 21                | 0                   | 0              | 0               | 0.00%                      | 23                             | 1                         |                                | 3                  | N                            | T,M,SC                                | 0               |                                   |  |
| 39679       | PLEASANT GAP & AREA  | 04/06/1981   | Active  |                      | 28                | 1                   | 0              | 1               | 3.70%                      | 26                             |                           |                                |                    |                              | M,VP,SC                               | 0               |                                   |  |
| 144345      | Pleasant Gap Area Lioness                                  | 12/22/2020   | Active  |                      | 17                | 0                   | 0              | 0               | 0.00%                      | 18                             |                           |                                | 2                  | R                            | M,SC                                  | 3               |                                   |  |
| 64588       | RAUCHTOWN-NIPPENOSE VALLEY                                 | 07/20/2001   | Active  |                      | 27                | 0                   | 0              | 0               | 0.00%                      | 26                             |                           |                                | 5                  | R                            | T,M,VP,SC                             | 0               |                                   |  |
| 6028        | SAYRE ATHENS   | 01/08/1926   | Active  |                      | 11                | 0                   | 0              | 0               | 0.00%                      | 11                             |                           |                                | 7                  |                              | P,T,M,VP,SC                           | 8               |                                   |  |
| 146157      | Sayre-Athens Lioness                                       | 05/24/2021   | Active  |                      | 15                | 0                   | 0              | 0               | 0.00%                      | 17                             | 2                         | 1                              | None               |                              | P,S,T,M,VP<br>SC                      | 1               |                                   |  |
| 33266       | SHAMOKIN AREA L C  | 01/27/1977   | Active  |                      | 8                 | 0                   | 0              | 0               | 0.00%                      | 12                             |                           |                                | 6                  | R                            | T,M,SC                                | 21              |                                   |  |
| 6030        | SNOW SHOE  | 06/12/1946   | Active  |                      | 28                | 0                   | 0              | 0               | 0.00%                      | 26                             |                           |                                | 2                  |                              | P,T,M,VP,SC                           | 9               |                                   |  |
| 6031        | SOUTH CREEK  | 03/10/1952   | Active  |                      | 31                | 0                   | 0              | 0               | 0.00%                      | 25                             | 3                         |                                | 5                  | R                            | S,SC                                  | 3               |                                   |  |
| 6033        | SOUTH WILLIAMSPORT   | 03/14/1946   | Active  |                      | 36                | 0                   | 0              | 0               | 0.00%                      | 33                             |                           |                                |                    | N                            | M,SC                                  | 1               | 90+ Days                          |  |
| 33652       | SUGAR VALLEY L C   | 04/05/1977   | Active  |                      | 23                | 0                   | 0              | 0               | 0.00%                      | 25                             | 3                         |                                |                    | N                            | P,M,SC                                | 1               |                                   |  |



## Club Health Assessment for District 14 G through July 2024

| Club Number | Club Name                      | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|-------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|             |                                |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|             |                                |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in        | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| 6036        | SYLVANIA                       | 01/20/1954   | Active  | 31                          | 0                 | 0                   | 0                                       | 0.00%           | 31                         |  |                                    | 2                              | N   | SC                                       | 0                                     |                 |
| 6038        | TOWANDA                        | 08/29/1929   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         | 0  |                                    |                                |   | T,M,VP,SC                                | 7                                     |                 |
| 6039        | TROY                           | 04/28/1939   | Active  | 69                          | 0                 | 2                   | -2                                      | -2.82%          | 74                         | 7  | 0                                  |                                | 2   | R  | T,SC                                  | 0               |
| 41313       | TURBOTVILLE & AREA             | 05/04/1982   | Active  | 62                          | 0                 | 0                   | 0                                       | 0.00%           | 59                         | 1  |                                    |                                |   | N  | SC                                    | 0               |
| 6040        | WARRENSVILLE AREA L C          | 05/06/1969   | Active  | 14                          | 0                 | 0                   | 0                                       | 0.00%           | 17                         | 3  |                                    |                                |   | N  | P,SC                                  | 0               |
| 6041        | WATSONTOWN                     | 09/25/1947   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 17                         | 1  |                                    | 3                              |   | N  | M,SC                                  | 4               |
| 135357      | Watsonstown Centennial Lioness | 06/21/2018   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 14                         | 1  |                                    | 3                              |   | R  | M,SC                                  | 3               |
| 6042        | WELLSBORO                      | 10/21/1929   | Active  | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 23                         | 2  |                                    |                                |   | N  | M                                     | 0               |
| 40414       | WELLS-JACKSON L C              | 10/05/1981   | Active  | 26                          | 0                 | 0                   | 0                                       | 0.00%           | 27                         | 2  |                                    |                                |   | N  | SC                                    | 3               |
| 6043        | WILLIAMSPORT                   | 08/28/1923   | Active  | 13                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         | 0  |                                    | 2                              |   |  | T,M,VP,SC                             | 2               |
| 6044        | WILLIAMSPORT NEWBERRY          | 01/20/1942   | Active  | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         | 3  | 1                                  | None                           |   | P,S,T,M,VP                               | SC                                    | 19              |
| 29205       | WYALUSING                      | 04/30/1974   | Active  | 42                          | 0                 | 0                   | 0                                       | 0.00%           | 40                         | 1  | 1                                  | None                           |   | P,S,T,M,VP                               | SC                                    | 1               |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name                   | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 132614      | Danville Centennial         | 09/12/2017   | Cancelled(6*)   | 07/29/2023        |
| 45402       | MILLMONT WEST UNION AREA    | 10/18/1985   | Cancelled(8*)   | 12/29/2023        |
| 141318      | Williamsport Sight Services | 04/02/2020   | Cancelled(8*)   | 12/29/2023        |

| Current Total Clubs | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------|---------------|---------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 55                  | 0             | 0                   | 0                 | 1,474                 | 7       | 9        | -2             | -0.14%           | 1,487                      | 27                            | 44%                                  | 13%                  | 7%                               | 5%                               | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |



## Club Health Assessment for District 14 G through July 2024

| Club Number | Club Name | Charter Date | Status  | Membership                  |                     |                |   |                            | Reports                                    |                                     |                                    |                        | Finance                                       | LCIF                                     |                 |                                   |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
|             |           |              | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***           | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  | Months Since Last Activity Report ***    | Account Balance | Donations for current Fiscal Year |
|             |           |              | Number of times on status quo within last two years | If below 15 members appears |                     |                | If net loss is greater than 20% appears |                            |  | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                 |                                   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



## Club Health Assessment for District 14 H through July 2024

| Club Number                          | Club Name                    | Charter Date | Status  | Membership                  |                   |                     |                |                 |   | Reports                        |                           |                                |  | Finance                      | LCIF                                  |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|--------------------------------|--|------------------------------|---------------------------------------|
|                                      |                              |              | Number of times on status quo within last two years | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago              | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation                                     | Vice President Reported **** | Months Since Last Activity Report *** |
|                                      |                              |              |   | If below 15 members appears |                   |                     |                |                 | If net loss is greater than 20% appears |                                |                           | Number of repeat terms         | Notes the officers that do not appear in an active red |                              |                                       |
| <b>Clubs more than two years old</b> |                              |              |   |                             |                   |                     |                |                 |   |                                |                           |                                |  |                              |                                       |
| 6045                                 | ABINGTON                     | 12/13/1949   | Active  | 29                          | 0                 | 0                   | 0              | 0.00%           | 30                                      | 1                              | 1                         | None                           | P,S,T,M,VP<br>SC                                       | 24                           |                                       |
| 30560                                | BENTON TOWNSHIP              | 04/16/1975   | Active  | 14                          | 0                 | 0                   | 0              | 0.00%           | 16                                      | 3                              | 1                         | None                           | P,S,T,M,VP<br>SC                                       | 24+                          |                                       |
| 6051                                 | BLAKELY PECKVILLE            | 11/06/1953   | Active  | 11                          | 0                 | 0                   | 0              | 0.00%           | 12                                      | 0                              | 1                         | None                           | P,S,T,M,VP<br>SC                                       | 24+                          |                                       |
| 6056                                 | DALTON                       | 07/13/1939   | Active  | 10                          | 0                 | 0                   | 0              | 0.00%           | 10                                      | 14                             | 1                         | None                           | P,S,T,M,VP<br>SC                                       | 24+                          |                                       |
| 6059                                 | DUNMORE                      | 03/31/1952   | Active(2)   | 22                          | 0                 | 0                   | 0              | 0.00%           | 21                                      | 4                              | 1                         | None                           | P,S,T,M,VP<br>SC                                       | 7                            |                                       |
| Exc Award (06/30/2018)               |                              |              |   |                             |                   |                     |                |                 |   |                                |                           |                                |  |                              |                                       |
| 107792                               | EYNON ARCHBALD               | 03/11/2010   | Active  | 79                          | 0                 | 0                   | 0              | 0.00%           | 78                                      | 1                              |                           | None                           | P,S,T,M,VP<br>SC                                       | 24+                          |                                       |
| Exc Award (06/30/2018)               |                              |              |   |                             |                   |                     |                |                 |   |                                |                           |                                |  |                              |                                       |
| 35149                                | FALLS                        | 03/21/1978   | Active  | 43                          | 0                 | 0                   | 0              | 0.00%           | 47                                      | 3                              | 1                         | None                           | P,S,T,M,VP<br>SC                                       | 10                           |                                       |
| Exc Award (06/30/2021)               |                              |              |   |                             |                   |                     |                |                 |   |                                |                           |                                |  |                              |                                       |
| 6064                                 | FOREST CITY                  | 01/31/1948   | Active  | 15                          | 0                 | 0                   | 0              | 0.00%           | 20                                      | 5                              |                           | None                           | P,S,T,M,VP<br>SC                                       | 24+                          |                                       |
| 6071                                 | HAWLEY LAKE<br>WALLENPAUPACK | 03/31/1972   | Active  | 10                          | 1                 | 3                   | -2             | -16.67%         | 13                                      | 0                              |                           | 2                              | M,VP,SC  | 15                           | 90+ Days                              |
| 6073                                 | HONESDALE                    | 03/20/1925   | Active  | 60                          | 0                 | 0                   | 0              | 0.00%           | 66                                      | 0                              |                           | 2                              | R<br>M,SC  | N/R                          |                                       |
| 6074                                 | JEFFERSON TOWNSHIP           | 10/18/1961   | Active  | 30                          | 0                 | 0                   | 0              | 0.00%           | 36                                      | 7                              | 1                         | None                           | P,S,T,M,VP<br>SC                                       | 24+                          |                                       |
| Exc Award (06/30/2018)               |                              |              |   |                             |                   |                     |                |                 |   |                                |                           |                                |  |                              |                                       |
| 6076                                 | JERMYN                       | 12/14/1943   | Status Quo(2)                                       | 9                           | 0                 | 0                   | 0              | 0.00%           | 0                                       | 5                              |                           | None                           | P,S,T,M,VP<br>SC                                       | 24+                          | 90+ Days                              |
| 36689                                | JESSUP                       | 03/06/1979   | Active  | 16                          | 2                 | 0                   | 2              | 14.29%          | 14                                      | 0                              |                           | 13                             | N<br>M,VP,SC   | 0                            |                                       |
| 6078                                 | LAKE ARIEL                   | 05/28/1953   | Active  | 16                          | 0                 | 0                   | 0              | 0.00%           | 16                                      | 3                              | 1                         | None                           | P,S,T,M,VP<br>SC                                       | 24+                          |                                       |
| 6082                                 | MAYFIELD                     | 05/12/1961   | Active  | 15                          | 0                 | 0                   | 0              | 0.00%           | 15                                      | 3                              |                           | 10                             | R<br>P,T,M,VP,SC                                       | 3                            |                                       |
| 6083                                 | MINISINK                     | 09/11/1951   | Active  | 21                          | 0                 | 0                   | 0              | 0.00%           | 21                                      | 2                              |                           | None                           | P,S,T,M,VP<br>SC                                       | 24+                          |                                       |
| 36690                                | MINOOKA                      | 03/20/1979   | Active  | 36                          | 0                 | 0                   | 0              | 0.00%           | 36                                      | 6                              | 1                         | None                           | P,S,T,M,VP<br>SC                                       | 24+                          |                                       |
| 6084                                 | MONTROSE                     | 09/19/1947   | Active  | 33                          | 0                 | 0                   | 0              | 0.00%           | 36                                      | 6                              |                           |                                | N<br>SC  | 24+                          |                                       |
| 6089                                 | OLD FORGE                    | 06/17/1947   | Active  | 18                          | 0                 | 0                   | 0              | 0.00%           | 19                                      | 5                              |                           | None                           | P,S,T,M,VP<br>SC                                       | 24+                          |                                       |
| 6090                                 | OLYPHANT                     | 08/15/1951   | Active  | 26                          | 0                 | 0                   | 0              | 0.00%           | 26                                      | 0                              |                           | 13                             | N<br>P,M,SC  | 24+                          |                                       |
| 6095                                 | SCOTT TOWNSHIP               | 07/30/1952   | Active  | 28                          | 0                 | 3                   | -3             | -9.68%          | 33                                      | 0                              |                           | 2                              | N<br>P,T,M,VP,SC                                       | 0                            |                                       |



## Club Health Assessment for District 14 H through July 2024

| Club Number | Club Name                                | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                             |                                    |                                |   | Finance                                  | LCIF |                              |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
|             |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members      | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |  |      | Vice President Reported **** |
|             |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |      |                              |
| 6096        | SCRANTON                                 | 04/24/1923   | Active  | 18                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         | 1                                   |                                    | 2                              | R   | M,SC                                     | 24   |                              |
| 37543       | SOUTH ABINGTON<br>Exc Award (06/30/2021) | 09/26/1979   | Active  | 6                           | 0                 | 0                   | 0                                       | 0.00%           | 6                          | 1                                   |                                    |                                |   | M,VP,SC                                  | 2    |                              |
| 6098        | STONE BRIDGE                             | 01/16/1948   | Active  | 18                          | 0                 | 0                   | 0                                       | 0.00%           | 23                         | 3                                   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+  |                              |
| 6100        | TAYLOR                                   | 11/15/1954   | Active  | 17                          | 0                 | 0                   | 0                                       | 0.00%           | 21                         | 1                                   |                                    | 4                              | N   | M,VP,SC                                  | 1    |                              |
| 49625       | TUNKHANNOCK                              | 06/20/1989   | Active  | 21                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         | 2                                   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 22   |                              |
| 6106        | WAYMART                                  | 10/22/1946   | Active  | 18                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         | 18                                  |                                    | None                           |   | P,S,T,M,VP<br>SC                         | 24+  |                              |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name      | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 6094        | RANSOM TWP L C | 10/05/1971   | Cancelled(6*)   | 04/29/2024        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 27                        | 0                   | 0                         | 0                 | 639                         | 3       | 6        | -3             | -0.47%           | 677                        | 24                            | 56%                                  | 52%                  | 41%                              | 7%                               | 1                             | 100%                                       | 0                         | 0                          | 0                                | 0%   |

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\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 14 J through July 2024

| Club Number                          | Club Name                | Charter Date | Status  | Membership                  |                   |   |                |                                     | Reports                    |                                    |                           |   | Finance                                  | LCIF                         |                                       |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|------------------------------------|---------------------------|---|--|------------------------------|---------------------------------------|
|                                      |                          |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth%                     | Member Count 12 Months Ago | Avg. length of service members     | Months Since Last MMR *** | Yrs. Since Last Officer Report                | President Rotation                       | Vice President Reported **** | Months Since Last Activity Report *** |
|                                      |                          |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                | If no report in 3 months appears in |                            | When more than one year appears in | Number of repeat terms    | Notes the officers that do not have an active | If no report at 12 months appears in red |                              |                                       |
| <b>Clubs more than two years old</b> |                          |              |   |                             |                   |   |                |                                     |                            |                                    |                           |   |  |                              |                                       |
| 37213                                | ADAMS TOWNSHIP AREA L C  | 06/25/1979   | Active  | 48                          | 0                 | 0                                       | 0              | 0.00%                               | 49                         |                                    |                           |   | M,VP,SC                                  | 7                            |                                       |
| 6114                                 | BENNETTS VALLEY          | 05/22/1952   | Active  | 38                          | 0                 | 0                                       | 0              | 0.00%                               | 40                         |                                    |                           |   | R SC                                     | 2                            |                                       |
| Exc Award (06/30/2023, 06/30/2024)   |                          |              |   |                             |                   |   |                |                                     |                            |                                    |                           |   |  |                              |                                       |
| 6117                                 | BROOKVILLE               | 01/25/1950   | Active(1)   | 12                          | 0                 | 0                                       | 0              | 0.00%                               | 12                         | 8                                  |                           | 4   | T,M,VP,SC                                | 24+                          |                                       |
| 124303                               | Central Cambria Area     | 03/05/2015   | Active(1)   | 14                          | 0                 | 0                                       | 0              | 0.00%                               | 15                         | 1                                  |                           |   | 3 M,VP,SC                                | 24+                          |                                       |
| 6118                                 | CLEARFIELD               | 06/22/1942   | Active(1)   | 13                          | 0                 | 0                                       | 0              | 0.00%                               | 13                         | 8                                  |                           |   | 9 M,VP,SC                                | N/R                          |                                       |
| 6119                                 | COALPORT                 | 06/30/1954   | Active(2)   | 11                          | 0                 | 0                                       | 0              | 0.00%                               | 7                          | 1                                  |                           | 6   | N SC                                     | 24+                          |                                       |
| 6120                                 | CONEMAUGH VALLEY         | 02/21/1949   | Active  | 19                          | 0                 | 0                                       | 0              | 0.00%                               | 19                         | 13                                 |                           | 4   | R M,VP,SC                                | 9                            |                                       |
| 6121                                 | CRESSON                  | 03/27/1946   | Active  | 38                          | 0                 | 0                                       | 0              | 0.00%                               | 38                         | 1                                  |                           | 3   | R M,VP,SC                                | 17                           |                                       |
| 6122                                 | CURWENSVILLE             | 06/08/1951   | Active(1)   | 10                          | 0                 | 4                                       | -4             | -28.57%                             | 17                         | 0                                  | 1                         | None  | P,S,T,M,VP SC                            | 24+                          |                                       |
| 6123                                 | DU BOIS                  | 07/16/1942   | Active  | 30                          | 0                 | 0                                       | 0              | 0.00%                               | 29                         | 1                                  |                           | 4   | VP,SC                                    | 1                            |                                       |
| 6126                                 | FERNDALE                 | 06/27/1955   | Active  | 11                          | 0                 | 0                                       | 0              | 0.00%                               | 11                         | 0                                  |                           |   | N M,VP,SC                                | 24+                          |                                       |
| 6128                                 | GALLITZIN                | 10/28/1946   | Active  | 18                          | 0                 | 0                                       | 0              | 0.00%                               | 16                         | 3                                  |                           | 2   | R M,SC                                   | 3                            |                                       |
| 6129                                 | GEISTOWN AND RICHLAND    | 02/09/1948   | Active  | 31                          | 0                 | 0                                       | 0              | 0.00%                               | 37                         | 1                                  |                           | 3   | R M,VP,SC                                | 0                            |                                       |
| 6131                                 | GRAMPIAN                 | 02/25/1954   | Active  | 46                          | 4                 | 0                                       | 4              | 9.52%                               | 40                         | 0                                  |                           |   | N M,SC                                   | 4                            |                                       |
| 39518                                | HORTON-BROCKWAY AREA L C | 03/04/1981   | Active  | 70                          | 1                 | 0                                       | 1              | 1.45%                               | 74                         | 0                                  |                           |   | IP T,SC                                  | 24+                          |                                       |
| 6133                                 | HOUTZDALE                | 05/18/1954   | Active  | 26                          | 0                 | 0                                       | 0              | 0.00%                               | 31                         | 0                                  |                           |   | N SC                                     | 6                            |                                       |
| 6134                                 | INDIANA                  | 07/23/1929   | Active  | 29                          | 0                 | 0                                       | 0              | 0.00%                               | 30                         | 4                                  |                           | 10  | M,VP,SC                                  | 24+                          |                                       |
| 6136                                 | JOHNSTOWN WEST END       | 03/16/1971   | Active  | 29                          | 0                 | 0                                       | 0              | 0.00%                               | 29                         | 5                                  |                           | 2   | N T,M,SC                                 | 24+                          |                                       |
| 6138                                 | MARION CENTER AREA L C   | 08/26/1970   | Active  | 16                          | 0                 | 2                                       | -2             | -11.11%                             | 20                         | 0                                  |                           |   | IP T,M,SC                                | 9                            |                                       |
| 6140                                 | PLUMVILLE                | 10/11/1950   | Active  | 15                          | 0                 | 0                                       | 0              | 0.00%                               | 16                         | 8                                  |                           |   | N M,VP,SC                                | 24+                          |                                       |
| 6141                                 | PUNXSUTAWNEY             | 01/04/1945   | Active  | 39                          | 0                 | 0                                       | 0              | 0.00%                               | 43                         | 0                                  |                           |   | N M,SC                                   | 24+                          |                                       |
| 29093                                | PURCHASE LINE            | 04/24/1974   | Active  | 18                          | 0                 | 0                                       | 0              | 0.00%                               | 17                         | 9                                  |                           | 6   | R M,SC                                   | N/R                          |                                       |
| 6143                                 | RIDGWAY                  | 02/08/1950   | Active  | 4                           | 0                 | 1                                       | -1             | -20.00%                             | 6                          | 0                                  |                           | 2   | R P,M,SC                                 | 22                           |                                       |





# Club Health Assessment for District 14 J through July 2024

| Club Number | Club Name  | Charter Date | Status  | Membership                  |                   |                     |   |                  |                            | Reports                                    |                                    |                                |   |  | Finance                               | LCIF            |
|-------------|------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|             |            |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|             |            |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                  |                            | If no report in 3 months appears           | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| 6146        | SALTSBURG  | 06/20/1930   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%            | 12                         |  |                                    |                                | N   | M,SC                                     | 24+                                   |                 |
| 6147        | SOUTH FORK | 10/14/1946   | Active  | 84                          | 0                 | 3                   | -3                                      | -3.45%           | 97                         | 1  | 0                                  |                                | 2   | R  | M,SC                                  | 3               |
| 6145        | ST MARYS   | 05/08/1950   | Active  | 23                          | 0                 | 0                   | 0                                       | 0.00%            | 24                         |  | 5                                  |                                | None  | N  | P,M,SC                                | 1               |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name    | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 6127        | FOX TOWNSHIP | 06/02/1961   | Cancelled(8*)   | 06/29/2024        |

  

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26                        | 0                   | 0                         | 0                 | 704                         | 5       | 10       | -5             | -0.71%           | 742                        | 27                            | 50%                                  | 38%                  | 4%                               | 0%                               | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 14 K through July 2024

| Club Number                          | Club Name  | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                        |                                    |                                |   | Finance                      | LCIF                                     |                 |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|
|                                      |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported **** | Months Since Last Activity Report ***    | Account Balance |
|                                      |  |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |                                | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active |                              | If no report at 12 months appears in red |                 |
| <b>Clubs less than two years old</b> |  |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |                              |  |                 |
| 151839                               | Lehigh Valley Sights for Hope                                    | 08/03/2022   | Active  | 21                          | 0                 | 0                                       | 0              | 0.00%           | 26                                  | 1                              |                                    | 3                              | N   | S,M,SC                       | 1  |                 |
| <b>Clubs more than two years old</b> |  |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |                              |  |                 |
| 6153                                 | ALBURTIS<br>Exc Award (06/30/2023)                               | 05/28/1946   | Active  | 13                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  | 0                              |                                    | None                           |   | P,S,T,M,VP<br>SC             | 0  |                 |
| 45490                                | ALLENTOWN KUHNSTVILLE AREA                                       | 11/19/1985   | Active  | 18                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  | 3                              |                                    | 2                              | R   | S,SC                         | 3  |                 |
| 6156                                 | ALLENTOWN MOUNTAINVILLE  | 04/01/1952   | Active  | 31                          | 0                 | 0                                       | 0              | 0.00%           | 36                                  | 1                              |                                    |                                | N   |                              | 0  |                 |
| 6158                                 | BANGOR   | 10/20/1955   | Active  | 24                          | 0                 | 0                                       | 0              | 0.00%           | 25                                  | 0                              |                                    | 2                              | R   | M,SC                         | 1  |                 |
| 6160                                 | BATH   | 02/15/1928   | Active  | 14                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  | 1                              |                                    | 2                              | R   | M,SC                         | 1  |                 |
| 63317                                | BETHLEHEM TOWNSHIP<br>Exc Award (06/30/2024)                     | 06/19/2000   | Active  | 19                          | 0                 | 0                                       | 0              | 0.00%           | 21                                  | 0                              |                                    |                                | N   | SC                           | 0  |                 |
| 6168                                 | COOPERSBURG  | 03/11/1926   | Active  | 12                          | 0                 | 0                                       | 0              | 0.00%           | 12                                  | 13                             | 1                                  | None                           |   | P,S,T,M,VP<br>SC             | 1  |                 |
| 6169                                 | COPLAY   | 04/12/1973   | Active  | 14                          | 0                 | 0                                       | 0              | 0.00%           | 16                                  | 2                              |                                    | 12                             | R   | P,M,SC                       | 2  |                 |
| 6174                                 | EASTON<br>Exc Award (06/30/2023)                                 | 04/03/1924   | Active  | 30                          | 1                 | 0                                       | 1              | 3.45%           | 30                                  | 0                              |                                    |                                | N   |                              | 0  |                 |
| 6176                                 | EMMAUS<br>Exc Award (06/30/2023, 06/30/2024)                     | 01/22/1945   | Active  | 41                          | 0                 | 4                                       | -4             | -8.89%          | 44                                  | 0                              |                                    |                                | N   | SC                           | 1  |                 |
| 102631                               | EMMAUS LIONESS<br>Exc Award (06/30/2021, 06/30/2023, 06/30/2024) | 06/24/2008   | Active  | 47                          | 3                 | 0                                       | 3              | 6.82%           | 41                                  | 0                              |                                    |                                | N   | SC                           | 0  |                 |
| 49249                                | Greater Lehigh Valley Community                                  | 02/23/1989   | Active  | 15                          | 2                 | 0                                       | 2              | 15.38%          | 5                                   | 0                              |                                    | 4                              |   | M,VP,SC                      | 1  |                 |
| 6181                                 | HELLERTOWN<br>Exc Award (06/30/2024)                             | 11/17/1925   | Active  | 15                          | 0                 | 1                                       | -1             | -6.25%          | 18                                  | 0                              |                                    | 3                              | R   | T,M,SC                       | 0  |                 |
| 6184                                 | LEHIGH TOWNSHIP  | 11/09/1950   | Active  | 39                          | 0                 | 0                                       | 0              | 0.00%           | 38                                  | 1                              |                                    |                                | N   |                              | 0  |                 |
| 135186                               | Lehigh Township Lioness<br>Exc Award (06/30/2023, 06/30/2024)    | 06/20/2018   | Active  | 23                          | 1                 | 0                                       | 1              | 4.55%           | 19                                  | 0                              |                                    |                                | N   | VP                           | 0  |                 |
| 146140                               | Moore Township Lioness   | 06/03/2021   | Active  | 28                          | 0                 | 0                                       | 0              | 0.00%           | 27                                  | 4                              | 1                                  | None                           |   | P,S,T,M,VP<br>SC             | 3  |                 |



# Club Health Assessment for District 14 K through July 2024

| Club Number | Club Name                          | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                             |                                    |                                |   | Finance                      | LCIF                                  |                 |                                   |          |          |           |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
|             |                                    |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members      | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                                | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |          |          |           |
|             |                                    |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active red |                              |                                       |                 |                                   |          |          |           |
| 42756       | MOORESTOWN MOORE TOWNSHIP          | 06/13/1983   | Active  | 44                          | 0                 | 0                   | 0.00%                                   | 41              |                            | 2                                   |                                    | N                              |   | 2                            |                                       |                 |                                   |          |          |           |
| 6194        | NAZARETH                           | 04/26/1924   | Active  | 9                           | 0                 | 0                   | 0.00%                                   | 9               |                            | 9                                   | 1                                  | None                           | P,S,T,M,VP SC                                     | 1                            |                                       |                 |                                   |          |          |           |
| 6175        | PALMER TOWNSHIP                    | 01/14/1957   | Active  | 8                           | 0                 | 0                   | 0.00%                                   | 7               |                            | 1                                   | 1                                  | None                           | P,S,T,M,VP SC                                     | 2                            |                                       |                 |                                   |          |          |           |
| 6205        | RICHMOND                           | 01/23/1952   | Active  | 20                          | 0                 | 0                   | 0.00%                                   | 22              |                            | 1                                   |                                    | 2                              | N   | 1                            | S,M,SC                                |                 |                                   |          |          |           |
| 6208        | SAUCON VALLEY                      | 11/09/1948   | Active  | 34                          | 0                 | 0                   | 0.00%                                   | 31              |                            | 2                                   |                                    |                                | N   | 0                            | SC                                    |                 |                                   |          |          |           |
|             | Exc Award (06/30/2024)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |                              |                                       |                 |                                   |          |          |           |
| 6213        | SLATINGTON                         | 06/21/1948   | Active  | 55                          | 0                 | 0                   | 0.00%                                   | 57              |                            | 1                                   |                                    |                                | N   | 1                            | S,M,SC                                |                 |                                   |          |          |           |
| 6222        | UPPER LEHIGH                       | 09/12/1947   | Active  | 60                          | 0                 | 0                   | 0.00%                                   | 61              |                            | 0                                   |                                    |                                | N   | 0                            | SC                                    |                 |                                   |          |          |           |
|             | Exc Award (06/30/2017, 06/30/2023) |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |                              |                                       |                 |                                   |          |          |           |
| 32286       | UPPER SAUCON L C                   | 05/25/1976   | Active  | 14                          | 0                 | 0                   | 0.00%                                   | 13              |                            | 2                                   |                                    | 2                              | R   | 1                            | P,S,VP,SC                             |                 |                                   |          |          |           |
| 6212        | WEST LEHIGH AREA                   | 03/27/1969   | Active  | 21                          | 0                 | 1                   | -1                                      | -4.55%          | 19                         | 14                                  | 0                                  |                                | N   | 0                            | P,VP,SC                               |                 |                                   |          |          |           |
| 6180        | WHITEHALL L C                      | 03/19/1951   | Active  | 29                          | 0                 | 1                   | -1                                      | -3.33%          | 28                         | 8                                   | 1                                  |                                |   | 1                            | M,VP,SC                               |                 |                                   |          |          |           |
|             | Exc Award (06/30/2024)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |                              |                                       |                 |                                   |          |          |           |
| 6228        | WILSON BOROUGH                     | 04/13/1951   | Active  | 32                          | 0                 | 0                   | 0.00%                                   | 29              |                            | 1                                   | 1                                  | None                           | P,S,T,M,VP SC                                     | 1                            |                                       |                 |                                   |          |          |           |
| <b>28</b>   | <b>0</b>                           | <b>0</b>     | <b>0</b>  | <b>730</b>                  | <b>7</b>          | <b>7</b>            | <b>0</b>                                | <b>0.00%</b>    | <b>721</b>                 | <b>26</b>                           | <b>39%</b>                         | <b>14%</b>                     | <b>18%</b>  | <b>0%</b>                    | <b>0</b>                              | <b>0%</b>       | <b>0</b>                          | <b>0</b> | <b>0</b> | <b>0%</b> |

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# Club Health Assessment for District 14 L through July 2024

| Club Number                          | Club Name                                 | Charter Date | Status  | Membership           |                   |                     |                |                 |                            |                                | Reports                   |                                |                    |                              | Finance                               | LCIF            |                                   |  |
|--------------------------------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
|                                      |   |              | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |  |
| <b>Clubs less than two years old</b> |   |              |   |                      |                   |                     |                |                 |                            |                                |                           |                                |                    |                              |                                       |                 |                                   |  |
| 157707                               | Wayne Township - Beacon Lodge             | 04/03/2024   | Active  | 15                   | 0                 | 6                   | -6             | -28.57%         | 0                          | 17                             | 0                         |                                | None               | P,S,T,M,VP<br>SC             | N/R                                   |                 |                                   |  |
| <b>Clubs more than two years old</b> |   |              |   |                      |                   |                     |                |                 |                            |                                |                           |                                |                    |                              |                                       |                 |                                   |  |
| 6229                                 | ALLENPORT<br>Exc Award (06/30/2023)       | 08/05/1954   | Active(1)   | 19                   | 0                 | 0                   | 0              | 0.00%           | 21                         |                                | 0                         | 1                              | None               | P,S,T,M,VP<br>SC             | 4                                     |                 |                                   |  |
| 6230                                 | ALTOONA                                   | 06/16/1922   | Active  | 12                   | 0                 | 0                   | 0              | 0.00%           | 11                         |                                | 3                         | 1                              | None               | P,S,T,M,VP<br>SC             | 6                                     |                 |                                   |  |
| 6231                                 | BEDFORD                                   | 10/03/1944   | Active  | 36                   | 0                 | 0                   | 0              | 0.00%           | 36                         |                                | 13                        | 1                              | None               | P,S,T,M,VP<br>SC             | 6                                     |                 |                                   |  |
| 142291                               | Bedford Lioness<br>Exc Award (06/30/2023) | 07/21/2020   | Active  | 21                   | 0                 | 0                   | 0              | 0.00%           | 17                         |                                | 10                        | 1                              | None               | P,S,T,M,VP<br>SC             | 6                                     |                 |                                   |  |
| 6232                                 | BELLEVILLE<br>Exc Award (06/30/2023)      | 01/30/1945   | Active  | 32                   | 0                 | 0                   | 0              | 0.00%           | 30                         |                                | 6                         |                                | None               | P,S,T,M,VP<br>SC             | 6                                     |                 |                                   |  |
| 6233                                 | BELLWOOD ANTIS L C                        | 02/24/1931   | Active  | 6                    | 0                 | 0                   | 0              | 0.00%           | 6                          |                                | 10                        | 1                              | None               | P,S,T,M,VP<br>SC             | 6                                     |                 |                                   |  |
| 6234                                 | BLAIRS MILLS                              | 06/11/1952   | Active  | 15                   | 0                 | 0                   | 0              | 0.00%           | 14                         |                                | 3                         | 1                              | None               | P,S,T,M,VP<br>SC             | 5                                     |                 |                                   |  |
| 6235                                 | BREEZEWOOD                                | 05/21/1956   | Active  | 12                   | 2                 | 0                   | 2              | 20.00%          | 10                         |                                | 0                         |                                | None               | P,T,M,VP,SC                  | 2                                     |                 |                                   |  |
| 6236                                 | BURNHAM<br>Exc Award (06/30/2019)         | 11/20/1945   | Active  | 41                   | 1                 | 0                   | 1              | 2.50%           | 43                         |                                | 1                         |                                | N                  | SC                           | 2                                     |                 |                                   |  |
| 6239                                 | CHIEF LOGAN                               | 11/12/1958   | Active  | 23                   | 0                 | 0                   | 0              | 0.00%           | 25                         |                                | 1                         |                                | 3                  | R                            | SC                                    | 0               |                                   |  |
| 6240                                 | COVE<br>Exc Award (06/30/2017)            | 05/13/1947   | Active  | 35                   | 0                 | 0                   | 0              | 0.00%           | 37                         |                                | 3                         |                                | 2                  | P,M,VP,SC                    | 4                                     |                 |                                   |  |
| 6241                                 | EVERETT<br>Exc Award (06/30/2023)         | 08/04/1939   | Active  | 30                   | 0                 | 0                   | 0              | 0.00%           | 28                         |                                | 5                         |                                | None               | P,M,VP,SC                    | 5                                     |                 |                                   |  |
| 37418                                | FORBES ROAD L C                           | 07/23/1979   | Active  | 54                   | 2                 | 0                   | 2              | 3.85%           | 51                         |                                | 0                         |                                |                    | P,S,T,M,VP<br>SC             | 4                                     |                 |                                   |  |
| 6242                                 | FORT SHIRLEY<br>Exc Award (06/30/2023)    | 03/11/1955   | Active  | 13                   | 0                 | 0                   | 0              | 0.00%           | 13                         |                                | 9                         | 1                              | None               | P,S,T,M,VP<br>SC             | 6                                     |                 |                                   |  |
| 6245                                 | HOLLIDAYSBURG                             | 03/21/1945   | Active  | 16                   | 0                 | 0                   | 0              | 0.00%           | 16                         |                                | 5                         | 1                              | None               | P,S,T,M,VP<br>SC             | 6                                     |                 |                                   |  |
| 6246                                 | HUNTINGDON                                | 12/09/1938   | Active  | 23                   | 0                 | 1                   | -1             | -4.17%          | 25                         | 10                             | 0                         |                                | 4                  | M,VP,SC                      | 6                                     |                 |                                   |  |
| 6247                                 | HYNDMAN LONDONDERRY                       | 11/15/1945   | Active  | 28                   | 2                 | 0                   | 2              | 7.69%           | 22                         |                                | 0                         |                                | N                  | M                            | 6                                     |                 |                                   |  |



# Club Health Assessment for District 14 L through July 2024

| Club Number | Club Name                          | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                             |                                    |                                |   | Finance                                  | LCIF                                  |                 |                                   |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
|             |                                    |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members      | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|             |                                    |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |                                   |
| 6248        | JUNIATA VALLEY                     | 02/04/1948   | Active  | 13                          | 0                 | 0                   | 0                                       | 0.00%           | 14                         | 1                                   |                                    | None                           | P,S,T,M,VP<br>SC                              | 6  |                                       |                 |                                   |
| 6249        | LAKEMONT                           | 05/10/1954   | Active  | 33                          | 0                 | 0                   | 0                                       | 0.00%           | 37                         | 1                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 5  |                                       |                 |                                   |
| 6253        | MC CONNELLSBURG                    | 10/09/1936   | Active  | 46                          | 0                 | 0                   | 0                                       | 0.00%           | 48                         | 0                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 6  |                                       |                 |                                   |
|             | Exc Award (06/30/2023)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |                                   |
| 6254        | MC VEYTOWN                         | 06/15/1945   | Active  | 21                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         | 5                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 6  |                                       |                 |                                   |
| 6238        | MILL CREEK                         | 01/20/1950   | Active  | 23                          | 0                 | 0                   | 0                                       | 0.00%           | 27                         | 3                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 5  |                                       |                 |                                   |
|             | Exc Award (06/30/2017)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |                                   |
| 6255        | MILROY                             | 03/08/1945   | Active  | 28                          | 0                 | 0                   | 0                                       | 0.00%           | 26                         | 4                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 3  |                                       |                 |                                   |
|             | Exc Award (06/30/2023)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |                                   |
| 6257        | NEWRY                              | 01/25/1956   | Active  | 25                          | 1                 | 0                   | 1                                       | 4.17%           | 26                         | 0                                   |                                    | 2                              | N   | T,VP,SC                                  | 6                                     |                 |                                   |
|             | Exc Award (06/30/2023)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |                                   |
| 6259        | ORBISONIA                          | 03/13/1942   | Active  | 42                          | 0                 | 0                   | 0                                       | 0.00%           | 44                         | 1                                   |                                    | 2                              | R   | P,T,M,VP,SC                              | 2                                     |                 |                                   |
|             | Exc Award (06/30/2023)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |                                   |
| 6263        | ROARING SPRING                     | 04/02/1953   | Active  | 23                          | 1                 | 0                   | 1                                       | 4.55%           | 26                         | 0                                   |                                    |                                | N   | T,VP,SC                                  | 6                                     |                 |                                   |
| 6264        | ROBERTSDALE                        | 10/17/1946   | Active  | 14                          | 0                 | 0                   | 0                                       | 0.00%           | 14                         | 9                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 6  |                                       |                 |                                   |
|             | Exc Award (06/30/2023)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |                                   |
| 6265        | SALTILLO                           | 09/30/1954   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         | 4                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 4  |                                       |                 |                                   |
|             | Exc Award (06/30/2023)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |                                   |
| 6266        | SAXTON                             | 04/11/1930   | Active  | 9                           | 0                 | 0                   | 0                                       | 0.00%           | 9                          | 9                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 6  |                                       |                 |                                   |
|             | Exc Award (06/30/2023)             |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |                                   |
| 6267        | SHELLSBURG                         | 04/26/1948   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 17                         | 0                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 6  |                                       |                 |                                   |
| 6268        | SHADE GAP AREA                     | 02/17/1959   | P- Active   | 0                           | 0                 | 0                   | 0                                       | 0.00%           | 0                          | 24                                  | 2                                  | None                           | P,S,T,M,VP<br>SC                              | 6  |                                       |                 |                                   |
| 6269        | STONE CREEK VALLEY                 | 11/28/1951   | Active  | 30                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         | 0                                   |                                    |                                | N   |  | 1                                     |                 |                                   |
|             | Exc Award (06/30/2017, 06/30/2024) |              |   |                             |                   |                     |   |                 |                            |                                     |                                    |                                |   |  |                                       |                 |                                   |
| 6270        | THREE SPRINGS                      | 05/24/1954   | Active  | 18                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         | 13                                  | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 4  |                                       |                 |                                   |
| 6271        | TROUGH CREEK VALLEY                | 05/28/1947   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         | 4                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 6  |                                       |                 |                                   |
| 6273        | WARFORDSBURG                       | 02/05/1953   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         | 3                                   | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 6  |                                       |                 |                                   |
| 6274        | WILLIAMSBURG                       | 04/20/1939   | Active  | 11                          | 1                 | 4                   | -3                                      | -21.43%         | 23                         | 0                                   |                                    |                                | IP  | SC                                       | 1                                     |                 |                                   |



## Club Health Assessment for District 14 L through July 2024

| Club Number                        | Club Name           | Charter Date              | Status            | Membership  |                             |                     |   |                  |                                     | Reports                        |                                      |                                |   |                                  |                                       | Finance                                    | LCIF                      |                            |                                   |  |  |  |
|------------------------------------|---------------------|---------------------------|-------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------|---|----------------------------------|---------------------------------------|--|---------------------------|----------------------------|-----------------------------------|--|--|--|
|                                    |                     |                           |                   | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth%  | Member Count 12 Months Ago          | Avg. length of service members | Months Since Last MMR ***            | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****     | Months Since Last Activity Report *** |  |                           | Account Balance            | Donations for current Fiscal Year |  |  |  |
|                                    |                     |                           |                   | Number of times on status quo within last two years | If below 15 members appears |                     | If net loss is greater than 20% appears |                  | If no report in 3 months appears in |                                | When more than one year appears in   | Number of repeat terms         | Notes the officers that do not have an active |                                  | If no report appears in 12 months red |  |                           |                            |                                   |  |  |  |
| Exc Award (06/30/2021, 06/30/2023) |                     |                           |                   |   |                             |                     |   |                  |                                     |                                |                                      |                                |   |                                  |                                       |  |                           |                            |                                   |  |  |  |
| 6275                               | WOODCOCK VALLEY     | 10/25/1949                | Active            | 15  | 0                           | 0                   | 0                                       | 0.00%            | 15                                  |                                |                                      |                                |   |                                  | 15                                    |  | 2                         | R                          | M,SC                              | 6  |  |  |
| Current Total Clubs Count          | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count                         | YTD Add                     | YTD Drop            | YTD Net Growth                          | YTD Net Growth % | Member Count 12 Months Ago          | Average Member Count Per Club  | % of Clubs with less than 20 members | % No MMR in 3 Months           | % No Officer Report in 12 Months              | % of Clubs with balance 90+ days | Number of Clubs in Status Quo         | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation  | % of Clubs Cancelled for Non-Financial Reasons |  |  |
| 38                                 | 0                   | 0                         | 0                 | 835   | 10                          | 11                  | -1                                      | -0.12%           | 838                                 | 22                             | 50%                                  | 55%                            | 55%   | 0%                               | 0                                     | 0%   | 0                         | 0                          | 0                                 | 0%   |  |  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



## Club Health Assessment for District 14 M through July 2024

| Club Number                          | Club Name   | Charter Date | Status  | Membership                  |                   |                     |                |                 |   | Reports                        |                           |                                |  | Finance                      | LCIF                                  |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|--------------------------------|--|------------------------------|---------------------------------------|
|                                      |   |              | Number of times on status quo within last two years | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago              | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation                                     | Vice President Reported **** | Months Since Last Activity Report *** |
|                                      |   |              |   | If below 15 members appears |                   |                     |                |                 | If net loss is greater than 20% appears |                                |                           | Number of repeat terms         | Notes the officers that do not appear in an active red |                              |                                       |
| <b>Clubs more than two years old</b> |   |              |   |                             |                   |                     |                |                 |   |                                |                           |                                |  |                              |                                       |
| 6277                                 | BEALLSVILLE CENTERVILLE RICHEYVILLE<br>Exc Award (06/30/2023) | 04/14/1972   | Active  | 34                          | 0                 | 0                   | 0              | 0.00%           | 29                                      | 1                              |                           | 6                              | M,VP,SC  | 5                            |                                       |
| 6278                                 | BENTLEYVILLE  | 02/11/1953   | Active  | 25                          | 1                 | 0                   | 1              | 4.17%           | 22                                      | 0                              | 1                         | None                           | P,S,T,M,VP<br>SC                                       | 3                            |                                       |
| 6279                                 | BERLIN  | 05/24/1939   | Active  | 36                          | 0                 | 0                   | 0              | 0.00%           | 36                                      | 2                              |                           | 3                              | N<br>SC  | 3                            |                                       |
| 6280                                 | BOSWELL   | 03/11/1946   | Active  | 19                          | 0                 | 0                   | 0              | 0.00%           | 19                                      | 3                              |                           | 4                              | N<br>M,VP,SC   | 3                            |                                       |
| 143215                               | Bullskin Township Lioness                                     | 12/29/2020   | Active  | 24                          | 0                 | 0                   | 0              | 0.00%           | 25                                      | 6                              |                           | None                           | P,S,T,M,VP<br>SC                                       | 2                            |                                       |
| 33653                                | BULLSKIN TWP  | 04/26/1977   | Active  | 20                          | 0                 | 0                   | 0              | 0.00%           | 20                                      | 0                              |                           | 2                              | N<br>P,M,VP,SC   | 13                           |                                       |
| 6282                                 | BURGETTSTOWN  | 05/16/1935   | Active  | 11                          | 0                 | 0                   | 0              | 0.00%           | 11                                      | 2                              |                           | 2                              | R<br>SC  | 12                           |                                       |
| 6285                                 | CARMICHAELS   | 04/30/1952   | Active  | 29                          | 0                 | 0                   | 0              | 0.00%           | 28                                      | 1                              |                           | 3                              | N<br>M,VP,SC   | 19                           |                                       |
| 6287                                 | CHARLEROI   | 03/28/1941   | Active  | 10                          | 0                 | 0                   | 0              | 0.00%           | 11                                      | 1                              |                           | 10                             | T,M,VP,SC  | 2                            |                                       |
| 6289                                 | CONFLUENCE  | 05/29/1939   | Active  | 19                          | 0                 | 2                   | -2             | -9.52%          | 27                                      | 4                              |                           |                                | VP,SC  | 7                            |                                       |
| 6290                                 | CONNELLSVILLE<br>Exc Award (06/30/2021, 06/30/2023)           | 03/05/1946   | Active  | 51                          | 4                 | 1                   | 3              | 6.25%           | 49                                      | 1                              |                           |                                | N  | 0                            |                                       |
| 6291                                 | CONNUMACH   | 12/04/1947   | Active  | 25                          | 2                 | 0                   | 2              | 8.70%           | 23                                      | 0                              |                           | 2                              | S,M,VP,SC  | 7                            | 90+ Days                              |
| 6292                                 | DAWSON VANDERBILT   | 07/21/1944   | Active  | 16                          | 0                 | 0                   | 0              | 0.00%           | 16                                      | 1                              |                           |                                | N<br>P,T,M,VP,SC                                       | 3                            |                                       |
| 6295                                 | DUNBAR TOWNSHIP   | 06/10/1959   | Active  | 21                          | 0                 | 0                   | 0              | 0.00%           | 21                                      | 1                              |                           |                                | N<br>P,T,M,VP,SC                                       | 18                           |                                       |
| 50190                                | EIGHTY FOUR   | 02/14/1990   | Active  | 8                           | 0                 | 0                   | 0              | 0.00%           | 9                                       | 2                              |                           | 9                              | R<br>T,M,VP,SC   | 10                           |                                       |
| 43602                                | FAYETTE CITY WASHINGTON TWP<br>Exc Award (06/30/2023)         | 03/27/1984   | Active  | 46                          | 0                 | 0                   | 0              | 0.00%           | 44                                      | 1                              |                           | 2                              | R<br>P,M,SC  | 1                            |                                       |
| 6284                                 | GREATER CANONSBURG<br>Exc Award (06/30/2018)                  | 03/04/1953   | Active  | 14                          | 0                 | 0                   | 0              | 0.00%           | 15                                      | 0                              |                           |                                | N<br>M   | 3                            |                                       |
| 6302                                 | GRINDSTONE<br>Exc Award (06/30/2023)                          | 12/16/1947   | Active  | 40                          | 0                 | 0                   | 0              | 0.00%           | 39                                      | 1                              |                           |                                | N<br>VP  | 4                            |                                       |
| 6303                                 | HICKORY   | 04/15/1955   | Active  | 44                          | 0                 | 0                   | 0              | 0.00%           | 45                                      | 2                              |                           |                                | N<br>T   | 0                            |                                       |
| 6304                                 | HOOVERSVILLE  | 03/09/1953   | Active  | 13                          | 0                 | 0                   | 0              | 0.00%           | 13                                      | 1                              |                           | 6                              | P,M,VP,SC  | 4                            |                                       |



## Club Health Assessment for District 14 M through July 2024

| Club Number | Club Name  | Charter Date | Status  | Membership                  |                   |                     |                |                 |                            | Reports                                    |                           |                                |                    | Finance                      | LCIF                                  |                 |                                   |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
|             |  |              | Number of times on status quo within last two years | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|             |  |              | Active  | If below 15 members appears |                   |                     |                |                 |                            |  |                           |                                |                    |                              |                                       |                 |                                   |
| 6305        | INDIAN CREEK VALLEY  | 06/28/1948   | Active  |                             | 20                | 0                   | 0              | 0               | 0.00%                      | 20   |                           |                                | N                  | P,M,VP,SC                    | 20                                    |                 |                                   |
| 134287      | Jefferson Morgan Centennial<br>Exc Award (06/30/2023)                    | 04/04/2018   | Active  |                             | 33                | 0                   | 0              | 0               | 0.00%                      | 39   | 1                         |                                | R                  | SC                           | 22                                    |                 |                                   |
| 6307        | MC DONALD  | 04/11/1959   | Active  |                             | 12                | 0                   | 0              | 0               | 0.00%                      | 16   | 1                         |                                | 5                  | R                            | P,VP,SC                               | 7               |                                   |
| 6308        | MCMURRAY   | 04/01/1947   | Active(1)   |                             | 12                | 0                   | 0              | 0               | 0.00%                      | 6  | 1                         |                                | 2                  | N                            | SC                                    | 2               |                                   |
| 6309        | MEYERSDALE   | 11/29/1943   | Active  |                             | 40                | 0                   | 0              | 0               | 0.00%                      | 39   | 0                         |                                |                    | N                            | M,SC                                  | 3               |                                   |
| 32919       | MIDWAY AREA L C  | 11/04/1976   | Active(2)   |                             | 6                 | 0                   | 0              | 0               | 0.00%                      | 7  | 1                         | 1                              | None               |                              | P,S,T,M,VP<br>SC                      | 14              |                                   |
| 107221      | MONONGAHELA DONORA AREA  | 01/14/2010   | Active  |                             | 15                | 0                   | 0              | 0               | 0.00%                      | 16   | 2                         |                                | None               |                              | P,S,M,VP,SC                           | 1               |                                   |
| 36442       | MOUNT MORRIS AREA L C  | 01/22/1979   | Active  |                             | 25                | 0                   | 0              | 0               | 0.00%                      | 25   | 7                         |                                | 8                  | R                            | T,M,VP,SC                             | 20              |                                   |
| 6314        | OLD TRAILS   | 04/23/1960   | Active  |                             | 8                 | 0                   | 1              | -1              | -11.11%                    | 12   | 0                         |                                |                    | N                            | P,M,VP,SC                             | 4               |                                   |
| 6315        | PERRYOPOLIS  | 10/11/1940   | Active  |                             | 7                 | 0                   | 0              | 0               | 0.00%                      | 7  | 0                         |                                | 11                 | R                            | P,M,VP,SC                             | 19              |                                   |
| 6318        | ROSCOE   | 05/08/1944   | Active  |                             | 21                | 0                   | 0              | 0               | 0.00%                      | 21   | 0                         |                                | 2                  | N                            | T,M,SC                                | 20              |                                   |
| 6319        | SALISBURY  | 02/06/1941   | Active  |                             | 22                | 0                   | 0              | 0               | 0.00%                      | 20   | 2                         |                                | 3                  | N                            | SC                                    | 0               |                                   |
| 6320        | SCENERY HILL   | 10/21/1940   | Active  |                             | 16                | 0                   | 0              | 0               | 0.00%                      | 18   | 1                         |                                | 2                  | N                            | P,M,VP,SC                             | 2               |                                   |
| 6324        | SOMERSET   | 11/01/1929   | Active  |                             | 34                | 0                   | 0              | 0               | 0.00%                      | 37   | 1                         |                                |                    |                              | VP,SC                                 | 0               |                                   |
| 6326        | STOYSTOWN  | 12/03/1947   | Active  |                             | 41                | 1                   | 1              | 0               | 0.00%                      | 38   | 0                         |                                |                    | N                            | SC                                    | 1               |                                   |
| 6327        | UNIONTOWN<br>Exc Award (06/30/2018, 06/30/2021, 06/30/2023)              | 11/26/1943   | Active  |                             | 53                | 0                   | 0              | 0               | 0.00%                      | 52   | 0                         |                                |                    | N                            |                                       | 0               | 90+ Days                          |
| 6328        | WASHINGTON   | 08/10/1927   | Active  |                             | 24                | 0                   | 0              | 0               | 0.00%                      | 24   | 0                         |                                |                    |                              | VP,SC                                 | 4               |                                   |
| 6330        | WAYNESBURG<br>Exc Award (06/30/2021, 06/30/2023)                         | 10/22/1940   | Active  |                             | 68                | 0                   | 0              | 0               | 0.00%                      | 67   | 0                         |                                | 2                  | N                            | SC                                    | 0               |                                   |
| 6317        | WEST GREENE AREA   | 05/16/1953   | Active  |                             | 21                | 0                   | 0              | 0               | 0.00%                      | 21   | 3                         | 1                              | None               |                              | P,S,T,M,VP<br>SC                      | 19              |                                   |
| 130586      | Windber Area Centennial Lions Club<br>Exc Award (06/30/2021, 06/30/2023) | 05/10/2017   | Active  |                             | 32                | 0                   | 0              | 0               | 0.00%                      | 22   | 0                         |                                |                    | N                            | M,SC                                  | 3               |                                   |





## Club Health Assessment for District 14 M through July 2024

| Club Number | Club Name | Charter Date | Status  | Membership                  |                     |                |                  |                            | Reports                                 |                           |                                |                                  | Finance                         | LCIF                                  |   |                                       |  |  |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|---|---------------------------|--------------------------------|----------------------------------|---------------------------------|---------------------------------------|---|---------------------------------------|--|--|
|             |           |              | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members          | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation               | Vice President Reported ****    | Months Since Last Activity Report *** | Account Balance                               | Donations for current Fiscal Year     |  |  |
|             |           |              | Number of times on status quo within last two years | If below 15 members appears |                     |                |                  |                            | If net loss is greater than 20% appears |                           |                                | If no report in 3 months appears | When more than one year appears | Number of repeat terms                | Notes the officers that do not have an active | If no report appears in 12 months red |  |  |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name   | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 6306        | LAUREL HILL | 11/01/1955   | Cancelled(6*)   | 01/29/2024        |

  

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40                        | 0                   | 0                         | 0                 | 1,015                       | 8       | 5        | 3              | 0.30%            | 1,009                      | 25                            | 38%                                  | 10%                  | 8%                               | 5%                               | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 14 N through July 2024

| Club Number                          | Club Name  | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                          |                                    |                                |   | Finance                       | LCIF |                              |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|-------------------------------|------|------------------------------|
|                                      |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members   | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |                               |      | Vice President Reported **** |
|                                      |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months red |      |                              |
| <b>Clubs more than two years old</b> |  |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |                               |      |                              |
| 6332                                 | AMBRIDGE<br>Exc Award (06/30/2017)                       | 09/16/1937   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         |                                  |                                    | 3                              | 4   | M,VP,SC                       | 15   |                              |
| 6333                                 | APOLLO AREA L C<br>Exc Award (06/30/2023)                | 10/24/1949   | Active  | 22                          | 0                 | 0                   | 0                                       | 0.00%           | 28                         |                                  |                                    | 1                              | 2   | N P                           | 1    |                              |
| 6334                                 | BADEN  | 01/21/1947   | Active  | 28                          | 0                 | 0                   | 0                                       | 0.00%           | 27                         |                                  |                                    | 2                              | 3   | R VP                          | 1    | 90+ Days                     |
| 129887                               | Beaver County Central Valley Centennial                  | 02/28/2017   | Active(1)   | 18                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         |                                  |                                    | 7                              | 9   | VP,SC                         | 12   |                              |
| 6335                                 | BEAVER FALLS<br>Exc Award (06/30/2023)                   | 10/20/1922   | Active  | 23                          | 0                 | 0                   | 0                                       | 0.00%           | 24                         |                                  |                                    | 5                              | 2   | M,VP,SC                       | 11   |                              |
| 6337                                 | BUTLER<br>Exc Award (06/30/2017, 06/30/2018, 06/30/2021) | 06/15/1923   | Active  | 58                          | 0                 | 0                   | 0                                       | 0.00%           | 62                         |                                  |                                    | 1                              |   | N                             | 4    |                              |
| 6339                                 | CHIPPEWA AREA<br>Exc Award (06/30/2021)                  | 12/12/1956   | Active  | 30                          | 1                 | 1                   | 0                                       | 0.00%           | 30                         | 14                               |                                    | 0                              |   | N SC                          | 0    |                              |
| 6340                                 | CLARION  | 04/07/1948   | Active  | 8                           | 0                 | 0                   | 0                                       | 0.00%           | 8                          |                                  |                                    | 2                              | 17  | M,VP,SC                       | 24+  |                              |
| 41469                                | CRANBERRY TWP AREA L C                                   | 06/10/1982   | Active  | 44                          | 2                 | 0                   | 2                                       | 4.76%           | 35                         |                                  |                                    | 0                              |   | N SC                          | 9    |                              |
| 6341                                 | ELDERTON   | 01/17/1944   | Active  | 26                          | 0                 | 0                   | 0                                       | 0.00%           | 26                         |                                  |                                    | 1                              |   | N P,M,SC                      | 8    |                              |
| 6342                                 | ELLWOOD CITY   | 10/17/1940   | Active  | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         |                                  |                                    | 1                              | None  | N P,VP,SC                     | 13   |                              |
| 6343                                 | EVANS CITY   | 04/29/1952   | Active  | 23                          | 1                 | 2                   | -1                                      | -4.17%          | 22                         | 3                                |                                    | 0                              | 2   | R M,SC                        | 4    |                              |
| 6344                                 | FORD CITY<br>Exc Award (06/30/2023)                      | 02/23/1950   | Active  | 76                          | 0                 | 0                   | 0                                       | 0.00%           | 68                         |                                  |                                    | 0                              | 11  | R SC                          | 21   |                              |
| 6348                                 | HAWTHORN   | 01/27/1955   | Active  | 26                          | 0                 | 2                   | -2                                      | -7.14%          | 23                         | 6                                |                                    | 0                              |   | N P,M,VP,SC                   | 24+  |                              |
| 6350                                 | KITTANNING<br>Exc Award (06/30/2023)                     | 11/14/1947   | Active  | 28                          | 0                 | 0                   | 0                                       | 0.00%           | 28                         |                                  |                                    | 1                              |   | N                             | 0    |                              |
| 6351                                 | KNOX   | 02/24/1953   | Active  | 45                          | 2                 | 0                   | 2                                       | 4.65%           | 46                         |                                  |                                    | 0                              |   | N M,SC                        | 4    |                              |
| 6353                                 | LAUREL   | 04/02/1959   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         |                                  |                                    | 2                              | 10  | T,M,VP,SC                     | 24+  |                              |
| 111075                               | LAWRENCE COUNTY AREA                                     | 05/11/2011   | P- Active   | 1                           | 1                 | 6                   | -5                                      | -83.33%         | 6                          | 13                               |                                    | 0                              |   | P,S,T,M,VP SC                 | 17   |                              |
| 6354                                 | LEECHBURG GILPIN   | 01/30/1948   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 20                         |                                  |                                    | 4                              | 4   | R M,SC                        | 4    |                              |



## Club Health Assessment for District 14 N through July 2024

| Club Number | Club Name   | Charter Date | Status  | Membership           |                   |                     |                |                 |                            | Reports                                    |                           |                                |                    | Finance                      | LCIF                                  |                 |                                   |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
|             |   |              | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 6355        | LITTLE BEAVER<br>Exc Award (06/30/2023)                               | 03/04/1947   | Active  | 51                   | 1                 | 0                   | 1              | 2.00%           | 47                         | 0  |                           | 2                              | R                  | T,M,VP                       | 0                                     |                 |                                   |
| 131340      | Mars Centennial   | 06/19/2017   | Active(1)   | 6                    | 0                 | 0                   | 0              | 0.00%           | 6                          | 2  |                           |                                |                    | M,VP,SC                      | 24+                                   |                 |                                   |
| 6373        | NESHANNOCK  | 04/29/1955   | Active(1)   | 19                   | 0                 | 0                   | 0              | 0.00%           | 19                         | 34   |                           |                                |                    | T,M,VP,SC                    | 24+                                   |                 |                                   |
| 6360        | NEW BEDFORD   | 12/10/1947   | Active  | 11                   | 0                 | 0                   | 0              | 0.00%           | 11                         | 4  |                           | 3                              |                    | P,T,M,VP,SC                  | 10                                    |                 |                                   |
| 6361        | NEW BETHLEHEM<br>Exc Award (06/30/2018, 06/30/2023)                   | 05/16/1939   | Active  | 31                   | 0                 | 0                   | 0              | 0.00%           | 29                         | 3  |                           |                                | R                  |                              | 9                                     |                 |                                   |
| 6362        | NEW BRIGHTON  | 02/05/1947   | Active  | 21                   | 0                 | 0                   | 0              | 0.00%           | 21                         | 2  |                           |                                | N                  | SC                           | 2                                     |                 |                                   |
| 6363        | NEW CASTLE  | 12/15/1922   | Active(1)   | 1                    | 0                 | 0                   | 0              | 0.00%           | 5                          | 1  |                           | 2                              |                    | M,VP,SC                      | 7                                     |                 |                                   |
| 28093       | PENN-GLADE  | 03/04/1974   | Active  | 23                   | 1                 | 0                   | 1              | 4.55%           | 23                         | 0  |                           | 2                              | N                  | P,M,VP,SC                    | 1                                     |                 |                                   |
| 6365        | RIMERSBURG  | 05/31/1946   | Active  | 23                   | 0                 | 0                   | 0              | 0.00%           | 24                         | 0  |                           |                                | N                  | M,SC                         | 20                                    |                 |                                   |
| 6364        | RIVERSIDE AREA L C  | 02/14/1962   | Active  | 29                   | 0                 | 0                   | 0              | 0.00%           | 36                         | 2  |                           | 14                             | R                  | S,M,VP,SC                    | 1                                     |                 |                                   |
| 6366        | ROCHESTER-BEAVER AREA<br>Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/21/1939   | Active  | 81                   | 0                 | 0                   | 0              | 0.00%           | 82                         | 1  |                           | 6                              | R                  | SC                           | 0                                     |                 |                                   |
| 6367        | RURAL VALLEY  | 04/04/1939   | Active  | 28                   | 0                 | 0                   | 0              | 0.00%           | 27                         | 2  |                           | 3                              | R                  | M,VP,SC                      | 4                                     |                 |                                   |
| 6370        | SLIPPERY ROCK<br>Exc Award (06/30/2024)                               | 01/24/1963   | Active(1)   | 15                   | 0                 | 0                   | 0              | 0.00%           | 0                          | 1  |                           |                                | R                  |                              | 0                                     |                 |                                   |
| 6371        | UNION TOWNSHIP L C  | 12/12/1955   | Active  | 21                   | 0                 | 0                   | 0              | 0.00%           | 19                         | 12   |                           |                                |                    | T,M,VP,SC                    | 24+                                   |                 |                                   |
| 6372        | VOLANT  | 09/20/1947   | Active  | 19                   | 0                 | 0                   | 0              | 0.00%           | 21                         | 1  |                           |                                | N                  | P,T,VP                       | 24                                    |                 |                                   |
| 6374        | WAMPUM AREA   | 07/09/1956   | Active(1)   | 12                   | 0                 | 0                   | 0              | 0.00%           | 12                         | 0  |                           | 4                              |                    | M,VP,SC                      | 24+                                   |                 |                                   |
| 6375        | WORTHINGTON   | 02/26/1948   | Active  | 18                   | 0                 | 0                   | 0              | 0.00%           | 21                         | 2  |                           |                                |                    | T,M,VP,SC                    | 17                                    |                 |                                   |
| 6376        | ZELIENOPE   | 02/14/1949   | Active  | 10                   | 0                 | 1                   | -1             | -9.09%          | 12                         | 1  |                           |                                |                    | VP                           | 2                                     |                 |                                   |



# Club Health Assessment for District 14 N through July 2024

|                           |               |                     | Status  |                             | Membership          |   |                  |                            |  |                                      |                                    | Reports                          |   |                                       |  | Finance                           |                            | LCIF                             |  |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number               | Club Name     | Charter Date        | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***            | Yrs. Since Last Officer Report     | President Rotation               | Vice President Reported ****                  | Months Since Last Activity Report *** | Account Balance                            | Donations for current Fiscal Year |                            |                                  |  |
|                           |               |                     | Number of times on status quo within last two years | If below 15 members appears |                     | If net loss is greater than 20% appears |                  |                            |  | If no report in 3 months appears in  | When more than one year appears in | Number of repeat terms           | Notes the officers that do not have an active | If no report appears in 12 months red |  |                                   |                            |                                  |  |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain                                   | Current Total Members       | YTD Add             | YTD Drop                                | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club              | % of Clubs with less than 20 members | % No MMR in 3 Months               | % No Officer Report in 12 Months | % of Clubs with balance 90+ days              | Number of Clubs in Status Quo         | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs         | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37                        | 0             | 0                   | 0   | 924                         | 9                   | 12                                      | -3 -0.32%        | 924                        | 25   | 43%                                  | 22%                                | 0%                               | 3%  | 0                                     | 0%   | 0                                 | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 14 P through July 2024

| Club Number                          | Club Name                                     | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                   |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|                                      |   |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|                                      |   |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in       | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| <b>Clubs more than two years old</b> |   |              |   |                             |                   |                     |   |                 |                            |   |                                    |                                |   |  |                                       |                 |
| 6377                                 | AMITY TOWNSHIP<br>Exc Award (06/30/2022)      | 01/31/1949   | Active  | 38                          | 0                 | 0                   | 0                                       | 0.00%           | 40                         |   |                                    |                                | N   | M  | 3                                     |                 |
| 6379                                 | AVON GROVE                                    | 03/07/1950   | Active  | 33                          | 1                 | 0                   | 1                                       | 3.13%           | 33                         | 0   |                                    |                                | N   | SC                                       | 0                                     |                 |
| 6380                                 | BALLY   | 01/11/1971   | Active  | 37                          | 0                 | 0                   | 0                                       | 0.00%           | 35                         | 0   |                                    |                                | N   | SC                                       | 0                                     |                 |
| 6381                                 | BERN TOWNSHIP                                 | 05/31/1960   | Active  | 27                          | 5                 | 6                   | -1                                      | -3.57%          | 23                         | 21  |                                    |                                | R   | S,M                                      | 1                                     |                 |
| 6385                                 | BLANDON<br>Exc Award (06/30/2021, 06/30/2023) | 05/07/1956   | Active  | 38                          | 0                 | 0                   | 0                                       | 0.00%           | 41                         | 1   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 1                                     |                 |
| 6387                                 | BOYERTOWN                                     | 04/03/1939   | Active  | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         | 1   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 3                                     |                 |
| 6389                                 | COATESVILLE AREA<br>Exc Award (06/30/2018)    | 12/19/1924   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 17                         | 1   |                                    |                                | N   | M,SC                                     | 4                                     |                 |
| 6390                                 | CONRAD WEISER                                 | 11/30/1955   | Active  | 69                          | 0                 | 0                   | 0                                       | 0.00%           | 69                         | 6   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+                                   |                 |
| 6391                                 | COVENTRY                                      | 04/15/1958   | Active  | 29                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         | 2   |                                    |                                | N   | M,SC                                     | 3                                     |                 |
| 39680                                | EAGLE GLENMOORE<br>Exc Award (06/30/2018)     | 04/06/1981   | Active  | 25                          | 0                 | 0                   | 0                                       | 0.00%           | 24                         | 1   |                                    |                                | N   | SC                                       | 0                                     |                 |
| 6396                                 | EXETER TOWNSHIP L C                           | 03/06/1972   | Active  | 27                          | 3                 | 0                   | 3                                       | 12.50%          | 27                         | 0   |                                    | 2                              | R   | SC                                       | 0                                     |                 |
| 6398                                 | FLEETWOOD                                     | 05/19/1969   | Active  | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 7                          | 4   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 3                                     |                 |
| 6401                                 | HAMBURG                                       | 12/09/1970   | Active  | 31                          | 0                 | 0                   | 0                                       | 0.00%           | 25                         | 2   | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 2                                     |                 |
| 6402                                 | HONEY BROOK<br>Exc Award (06/30/2024)         | 03/29/1935   | Active  | 30                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         | 0   |                                    |                                | N   | M  | 0                                     |                 |
| 6403                                 | KEMPTON                                       | 05/07/1971   | Active  | 25                          | 0                 | 0                   | 0                                       | 0.00%           | 26                         | 1   |                                    |                                | N   | M,VP                                     | 0                                     |                 |
| 6405                                 | KENNETT SQUARE                                | 02/26/1925   | Active  | 32                          | 0                 | 2                   | -2                                      | -5.88%          | 34                         | 0   |                                    | 3                              | R   |  | 0                                     |                 |
| 6406                                 | KIMBERTON AREA                                | 03/25/1959   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         | 18  | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+                                   |                 |
| 6407                                 | KUTZTOWN                                      | 06/22/1939   | Active  | 50                          | 3                 | 0                   | 3                                       | 6.38%           | 46                         | 0   |                                    |                                | N   |  | 1                                     |                 |
| 6409                                 | LIONVILLE<br>Exc Award (06/30/2021)           | 10/27/1970   | Active  | 8                           | 0                 | 0                   | 0                                       | 0.00%           | 8                          | 0   |                                    | None                           |   | P,S,T,M,VP<br>SC                         | 2                                     |                 |
| 6410                                 | LONGSWAMP                                     | 02/17/1954   | Active  | 24                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         | 1   |                                    | 2                              | R   |  | 7                                     |                 |



## Club Health Assessment for District 14 P through July 2024

| Club Number                        | Club Name            | Charter Date               | Status  | Membership                   |                   |                     |   |                         |                                   | Reports                                    |   |                                    |   |   | Account Balance                          | LCIF<br>Donations for current Fiscal Year         |                                       |                                   |   |   |
|------------------------------------|----------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|--|---|---------------------------------------|-----------------------------------|---|---|
|                                    |                      |                            |   | Current Member Count         | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth%         | Member Count 12 Months Ago        | Avg. length of service for dropped members | Months Since Last MMR ***                   | Yrs. Since Last Officer Report     | President Rotation                      | Vice President Reported ****                  |  |   | Months Since Last Activity Report *** |                                   |   |   |
|                                    |                      |                            | Number of times on status quo within last two years | If below 15 members appears  |                   |                     | If net loss is greater than 20% appears |                         |                                   |  | If no report in 3 months appears            | When more than one year appears in | Number of repeat terms                  | Notes the officers that do not have an active | If no report at 12 months appears in red |   |                                       |                                   |   |   |
| Exc Award (06/30/2022)             |                      |                            |   |                              |                   |                     |   |                         |                                   |  |   |                                    |   |   |  |   |                                       |                                   |   |   |
| 6412                               | MOHNTON CUMRU        | 02/11/1949                 | Active  | 30                           | 0                 | 0                   | 0                                       | 0.00%                   | 32                                |  | 2   |                                    | 2                                       | M,VP,SC                                       | 0  |   |                                       |                                   |   |   |
| 6414                               | MUHLEMBERG           | 01/04/1932                 | Active  | 33                           | 0                 | 0                   | 0                                       | 0.00%                   | 37                                |  | 1   |                                    | N                                       | SC  | 1  |   |                                       |                                   |   |   |
| Exc Award (06/30/2023)             |                      |                            |   |                              |                   |                     |   |                         |                                   |  |   |                                    |   |   |  |   |                                       |                                   |   |   |
| 6415                               | OXFORD               | 10/16/1939                 | Active  | 24                           | 0                 | 0                   | 0                                       | 0.00%                   | 26                                |  | 3   | 1                                  | None                                    | P,S,T,M,VP<br>SC                              | 7  |   |                                       |                                   |   |   |
| 6417                               | PAOLI BERWYN MALVERN | 04/10/1941                 | Active  | 18                           | 0                 | 0                   | 0                                       | 0.00%                   | 16                                |  | 6   |                                    | 2                                       | N   | M,SC                                     | 0   |                                       |                                   |   |   |
| 6416                               | PARKESBURG           | 06/29/1934                 | Active  | 18                           | 0                 | 1                   | -1                                      | -5.26%                  | 26                                | 0  | 0   |                                    | 3                                       | R   | M,SC                                     | 0   |                                       |                                   |   |   |
| Exc Award (06/30/2019, 06/30/2021) |                      |                            |   |                              |                   |                     |   |                         |                                   |  |   |                                    |   |   |  |   |                                       |                                   |   |   |
| 6420                               | REHRERSBURG          | 01/17/1951                 | Active  | 10                           | 0                 | 0                   | 0                                       | 0.00%                   | 10                                |  | 13  | 1                                  | None                                    | P,S,T,M,VP<br>SC                              | 17                                       |   |                                       |                                   |   |   |
| 6421                               | SHARTLESVILLE        | 01/25/1952                 | Active  | 22                           | 0                 | 0                   | 0                                       | 0.00%                   | 22                                |  | 2   |                                    |   | N   | T,M,SC                                   | 1   |                                       |                                   |   |   |
| 6422                               | SHILLINGTON          | 01/20/1944                 | Active  | 21                           | 1                 | 0                   | 1                                       | 5.00%                   | 24                                |  | 0   |                                    |   | N   | SC                                       | 0   |                                       |                                   |   |   |
| Exc Award (06/30/2017, 06/30/2018) |                      |                            |   |                              |                   |                     |   |                         |                                   |  |   |                                    |   |   |  |   |                                       |                                   |   |   |
| 30714                              | SHOEMAKERSVILLE AREA | 05/14/1975                 | Active  | 18                           | 0                 | 0                   | 0                                       | 0.00%                   | 19                                |  | 4   |                                    |   | N   | M,SC                                     | 3   |                                       |                                   |   |   |
| 6435                               | SPRING TOWNSHIP      | 04/22/1957                 | Active  | 16                           | 2                 | 1                   | 1                                       | 6.67%                   | 24                                | 3  | 0   |                                    | 3                                       | N   |  | 1   |                                       |                                   |   |   |
| Exc Award (06/30/2017, 06/30/2018) |                      |                            |   |                              |                   |                     |   |                         |                                   |  |   |                                    |   |   |  |   |                                       |                                   |   |   |
| 6426                               | STRAUSSTOWN          | 05/08/1947                 | Active  | 38                           | 0                 | 0                   | 0                                       | 0.00%                   | 36                                |  | 2   |                                    | 2                                       | N   | SC                                       | 1   |                                       |                                   |   |   |
| 6430                               | WERNERSVILLE         | 01/31/1945                 | Active  | 11                           | 0                 | 0                   | 0                                       | 0.00%                   | 18                                |  | 2   |                                    | None                                    | P,S,T,M,VP<br>SC                              | 7  |   |                                       |                                   |   |   |
| Exc Award (06/30/2021, 06/30/2022) |                      |                            |   |                              |                   |                     |   |                         |                                   |  |   |                                    |   |   |  |   |                                       |                                   |   |   |
| 6431                               | WEST CHESTER         | 01/21/1925                 | Active  | 23                           | 0                 | 0                   | 0                                       | 0.00%                   | 23                                |  | 18  | 1                                  | None                                    | P,S,T,M,VP<br>SC                              | 4  |   |                                       |                                   |   |   |
| 6432                               | WEST GOSHEN          | 12/16/1971                 | Active  | 33                           | 0                 | 0                   | 0                                       | 0.00%                   | 35                                |  | 5   | 1                                  | None                                    | P,S,T,M,VP<br>SC                              | 9  |   |                                       |                                   |   |   |
| Exc Award (06/30/2023)             |                      |                            |   |                              |                   |                     |   |                         |                                   |  |   |                                    |   |   |  |   |                                       |                                   |   |   |
| <b>Current Total Clubs Count</b>   | <b>YTD New Clubs</b> | <b>YTD Cancelled Clubs</b> | <b>YTD Net Club Gain</b>                            | <b>Current Total Members</b> | <b>YTD Add</b>    | <b>YTD Drop</b>     | <b>YTD Net Growth</b>                   | <b>YTD Net Growth %</b> | <b>Member Count 12 Months Ago</b> | <b>Average Member Count Per Club</b>       | <b>% of Clubs with less than 20 members</b> | <b>% No MMR in 3 Months</b>        | <b>% No Officer Report in 12 Months</b> | <b>% of Clubs with balance 90+ days</b>       | <b>Number of Clubs in Status Quo</b>     | <b>% Status Quo Clubs in Financial Suspension</b> | <b>Number of Cancelled Clubs</b>      | <b>Average Cancelled Club Age</b> | <b>Members Lost Due to Cancellation</b> | <b>% of Clubs Cancelled for Non-Financial Reasons</b> |
| 34                                 | 0                    | 0                          | 0   | 894                          | 15                | 10                  | 5                                       | 0.56%                   | 913                               | 26   | 32%   | 26%                                | 29%                                     | 0%  | 0  | 0%  | 0                                     | 0                                 | 0                                       | 0%  |



## Club Health Assessment for District 14 P through July 2024

| Club Number | Club Name | Charter Date | Status  | Membership                  |                     |                |   |                            | Reports                                    |                                     |                                    |                        | Finance                                       | LCIF                                     |                 |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
|             |           |              | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***           | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  | Months Since Last Activity Report ***    | Account Balance |
|             |           |              | Number of times on status quo within last two years | If below 15 members appears |                     |                | If net loss is greater than 20% appears |                            |  | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                 |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 14 T through July 2024

| Club Number                          | Club Name                          | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                        |                                    |                                |   | Account Balance                          | LCIF<br>Donations for current Fiscal Year |                              |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|
|                                      |                                    |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |  |   | Vice President Reported **** |
|                                      |                                    |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |                                | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |   |                              |
| <b>Clubs more than two years old</b> |                                    |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |   |                              |
| 6490                                 | BLAIN                              | 03/09/1945   | Active  | 26                          | 0                 | 0                                       | 0              | 0.00%           | 30                                  |                                |                                    |                                | N   | VP,SC                                    | 1   |                              |
| 6497                                 | CHAMBERSBURG                       | 06/19/1924   | Active  | 23                          | 0                 | 1                                       | -1             | -4.17%          | 24                                  | 8                              |                                    |                                | 4   | M,VP,SC                                  | 0   |                              |
| 43859                                | CHAMBERSBURG EVENING               | 05/29/1984   | Active  | 18                          | 0                 | 2                                       | -2             | -10.00%         | 20                                  | 32                             |                                    |                                | N   | M,SC                                     | 0   |                              |
| 6499                                 | DUNCANNON                          | 02/26/1947   | Active  | 40                          | 0                 | 0                                       | 0              | 0.00%           | 39                                  |                                | 3                                  |                                | N   | T,VP,SC                                  | 2   |                              |
| 6500                                 | EAST HANOVER                       | 01/11/1951   | Active  | 21                          | 0                 | 0                                       | 0              | 0.00%           | 21                                  |                                | 1                                  |                                | 2   | R  | P,S,T,M,SC                                | 23                           |
| 6501                                 | FAYETTE                            | 11/08/1951   | Active  | 30                          | 0                 | 0                                       | 0              | 0.00%           | 31                                  |                                | 6                                  | 1                              | None  | P,S,T,M,VP,SC                            | 4   |                              |
| 108558                               | Fayetteville Area                  | 06/07/2010   | Active(1)   | 6                           | 0                 | 9                                       | -9             | -60.00%         | 19                                  | 10                             | 0                                  |                                |   | IP                                       |   | 4                            |
| 6502                                 | GREENCASTLE                        | 03/09/1944   | Active  | 24                          | 0                 | 0                                       | 0              | 0.00%           | 24                                  |                                | 3                                  |                                | 2   | N  | SC  | 2                            |
| 6503                                 | GREENE TOWNSHIP                    | 02/11/1958   | Active  | 24                          | 0                 | 0                                       | 0              | 0.00%           | 26                                  |                                | 3                                  |                                |   | N  |   | 0                            |
| 6504                                 | HARRISBURG                         | 03/08/1921   | Active  | 21                          | 0                 | 0                                       | 0              | 0.00%           | 24                                  |                                | 1                                  |                                | None  | P,S,M,VP,SC                              | 3   |                              |
|                                      | Exc Award (06/30/2019)             |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |   |                              |
| 6507                                 | HERSHEY                            | 09/15/1944   | Active  | 30                          | 0                 | 0                                       | 0              | 0.00%           | 27                                  |                                | 1                                  |                                |   | N  |   | 1                            |
| 6510                                 | ICKESBURG                          | 01/23/1945   | Active  | 65                          | 0                 | 0                                       | 0              | 0.00%           | 68                                  |                                | 1                                  |                                |   | N  | SC  | 0                            |
|                                      | Exc Award (06/30/2018)             |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |   |                              |
| 6511                                 | LANDISBURG                         | 05/04/1948   | Active  | 62                          | 0                 | 0                                       | 0              | 0.00%           | 60                                  |                                | 2                                  |                                |   | N  | SC  | 1                            |
|                                      | Exc Award (06/30/2019)             |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |   |                              |
| 6513                                 | LIVERPOOL                          | 10/10/1938   | Active  | 34                          | 0                 | 0                                       | 0              | 0.00%           | 34                                  |                                | 0                                  |                                |   |  | S,M,VP,SC                                 | 5                            |
| 6514                                 | LOWER PAXTON TOWNSHIP              | 01/30/1948   | Active  | 43                          | 0                 | 0                                       | 0              | 0.00%           | 43                                  |                                | 0                                  |                                |   | N  |   | 2                            |
|                                      | Exc Award (06/30/2023)             |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |   |                              |
| 138731                               | Lower Paxton Township Lioness      | 06/21/2019   | Active  | 20                          | 0                 | 0                                       | 0              | 0.00%           | 22                                  |                                | 1                                  |                                | 2   | R  |   | 0                            |
| 29096                                | LOWER SWATARA L C                  | 04/08/1974   | Active  | 45                          | 0                 | 0                                       | 0              | 0.00%           | 38                                  |                                | 2                                  |                                | None  | N  | P   | 0                            |
|                                      | Exc Award (06/30/2023, 06/30/2024) |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |   |                              |
| 6516                                 | LURGAN TOWNSHIP                    | 03/24/1959   | Active  | 40                          | 0                 | 0                                       | 0              | 0.00%           | 42                                  |                                | 2                                  |                                |   | IP                                       | SC  | 9                            |
| 6517                                 | MARYSVILLE                         | 07/19/1945   | Active  | 50                          | 0                 | 0                                       | 0              | 0.00%           | 46                                  |                                | 5                                  |                                | None  | P,T,M,VP,SC                              | 17  |                              |
| 6518                                 | MERCERSBURG                        | 02/26/1941   | Active  | 38                          | 0                 | 1                                       | -1             | -2.56%          | 33                                  | 6                              | 0                                  |                                | 5   | R  | M,SC                                      | 24+                          |





# Club Health Assessment for District 14 T through July 2024

| Club Number                      | Club Name                                    | Charter Date                     | Status  | Membership                         |                   |                     |   |                         |                                   | Reports                                    |   |                                |   |  | Finance                               | LCIF  |                                   |                                   |   |   |
|----------------------------------|--|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
|                                  |  |                                  |   | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth%         | Member Count 12 Months Ago        | Avg. length of service for dropped members | Months Since Last MMR ***                   | Yrs. Since Last Officer Report | President Rotation                            | Vice Reported ****                       | Months Since Last Activity Report *** | Account Balance                                   | Donations for current Fiscal Year |                                   |   |   |
|                                  |  |                                  | Number of times on status quo within last two years | If below 15 members appears        |                   |                     | If net loss is greater than 20% appears |                         |                                   | If no report in 3 months appears in        | When more than one year appears in          | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |   |                                   |                                   |   |   |
| 6519                             | MIDDLE PAXTON                                | 05/05/1960                       | Active  | 45                                 | 0                 | 0                   | 0                                       | 0.00%                   | 37                                | 5  |   | None                           | P,T,M,VP,SC                                   | 6  |                                       |   |                                   |                                   |   |   |
| 6521                             | MIFFLINTOWN                                  | 05/24/1946                       | Active  | 37                                 | 0                 | 0                   | 0                                       | 0.00%                   | 40                                | 2  | 1   | None                           | P,S,T,M,VP,SC                                 | 7  |                                       |   |                                   |                                   |   |   |
|                                  | Exc Award (06/30/2023)                       |                                  |   |                                    |                   |                     |   |                         |                                   |  |   |                                |   |  |                                       |   |                                   |                                   |   |   |
| 6522                             | MILLERSBURG                                  | 04/07/1925                       | Active  | 9                                  | 0                 | 0                   | 0                                       | 0.00%                   | 10                                | 4  |   | 10                             | N   | M,VP,SC                                  | 3                                     |   |                                   |                                   |   |   |
| 6524                             | MT PARNELL                                   | 01/10/1947                       | Active  | 30                                 | 0                 | 1                   | -1                                      | -3.23%                  | 33                                | 24   | 0   |                                | N   | P,M,SC                                   | 12                                    |   |                                   |                                   |   |   |
|                                  | Exc Award (06/30/2016)                       |                                  |   |                                    |                   |                     |   |                         |                                   |  |   |                                |   |  |                                       |   |                                   |                                   |   |   |
| 6525                             | NEW BLOOMFIELD                               | 10/03/1938                       | Active  | 47                                 | 0                 | 0                   | 0                                       | 0.00%                   | 48                                | 3  |   |                                | N   | SC                                       | 0                                     |   |                                   |                                   |   |   |
| 6526                             | NEWPORT                                      | 02/14/1938                       | Active  | 24                                 | 0                 | 0                   | 0                                       | 0.00%                   | 23                                | 5  |   | None                           | P,T,M,VP,SC                                   | 21                                       |                                       |   |                                   |                                   |   |   |
| 6529                             | PATH VALLEY                                  | 12/09/1943                       | Active  | 22                                 | 0                 | 0                   | 0                                       | 0.00%                   | 23                                | 0  |   | 2                              | R   | T,M,VP,SC                                | 0                                     |   |                                   |                                   |   |   |
| 6530                             | PAXTANG                                      | 04/16/1953                       | Active  | 48                                 | 3                 | 0                   | 3                                       | 6.67%                   | 52                                | 0  |   |                                | N   |  | 0                                     |   |                                   |                                   |   |   |
|                                  | Exc Award (06/30/2016, 06/30/2017)           |                                  |   |                                    |                   |                     |   |                         |                                   |  |   |                                |   |  |                                       |   |                                   |                                   |   |   |
| 6531                             | PENBROOK                                     | 01/18/1946                       | Active  | 17                                 | 0                 | 0                   | 0                                       | 0.00%                   | 28                                | 1  |   | 2                              | R   | SC                                       | 0                                     |   |                                   |                                   |   |   |
| 6533                             | PORT ROYAL                                   | 05/03/1945                       | Active  | 30                                 | 0                 | 0                   | 0                                       | 0.00%                   | 30                                | 14   |   | None                           | P,S,T,M,VP,SC                                 | 14                                       |                                       |   |                                   |                                   |   |   |
| 6534                             | RICHFIELD                                    | 05/05/1953                       | Active  | 26                                 | 0                 | 0                   | 0                                       | 0.00%                   | 22                                | 1  |   | 2                              | R   | T  | 3                                     |   |                                   |                                   |   |   |
| 6535                             | ROUZERVILLE                                  | 02/03/1949                       | Active  | 25                                 | 0                 | 0                   | 0                                       | 0.00%                   | 26                                | 0  |   | 5                              |   | M,VP,SC                                  | 24+                                   |   |                                   |                                   |   |   |
| 31656                            | SHERMANS DALE                                | 02/03/1976                       | Active  | 40                                 | 0                 | 0                   | 0                                       | 0.00%                   | 35                                | 2  |   |                                | R   | T  | 1                                     |   |                                   |                                   |   |   |
| 138766                           | Susquehanna Township                         | 06/21/2019                       | Active(2)   | 6                                  | 0                 | 0                   | 0                                       | 0.00%                   | 7                                 | 1  |   | None                           | P,T,M,VP,SC                                   | 24+                                      |                                       |   |                                   |                                   |   |   |
| 6542                             | WAYNESBORO                                   | 11/06/1929                       | Active  | 27                                 | 0                 | 0                   | 0                                       | 0.00%                   | 25                                | 1  |   | 2                              | N   |  | 0                                     |   |                                   |                                   |   |   |
|                                  | Exc Award (06/30/2017, 06/30/2023, 06/30/20) |                                  |   |                                    |                   |                     |   |                         |                                   |  |   |                                |   |  |                                       |   |                                   |                                   |   |   |
| 126237                           | Waynesboro Area Lioness                      | 11/19/2015                       | Active  | 19                                 | 0                 | 0                   | 0                                       | 0.00%                   | 13                                | 0  | 1   | None                           | P,S,T,M,VP,SC                                 | 12                                       |                                       |   |                                   |                                   |   |   |
| 6543                             | WEST HANOVER                                 | 01/22/1951                       | Active  | 40                                 | 0                 | 0                   | 0                                       | 0.00%                   | 37                                | 2  |   | 4                              | R   | SC                                       | 4                                     |   |                                   |                                   |   |   |
|                                  | Exc Award (06/30/2022)                       |                                  |   |                                    |                   |                     |   |                         |                                   |  |   |                                |   |  |                                       |   |                                   |                                   |   |   |
| <b>Current Total Clubs Count</b> | <b>YTD New Clubs Count</b>                   | <b>YTD Cancelled Clubs Count</b> | <b>YTD Net Club Gain</b>                            | <b>Current Total Members Count</b> | <b>YTD Add</b>    | <b>YTD Drop</b>     | <b>YTD Net Growth</b>                   | <b>YTD Net Growth %</b> | <b>Member Count 12 Months Ago</b> | <b>Average Member Count Per Club</b>       | <b>% of Clubs with less than 20 members</b> | <b>% No MMR in 3 Months</b>    | <b>% No Officer Report in 12 Months</b>       | <b>% of Clubs with balance 90+ days</b>  | <b>Number of Clubs in Status Quo</b>  | <b>% Status Quo Clubs in Financial Suspension</b> | <b>Number of Cancelled Clubs</b>  | <b>Average Cancelled Club Age</b> | <b>Members Lost Due to Cancellation</b> | <b>% of Clubs Cancelled for Non-Financial Reasons</b> |
| 37                               | 0  | 0                                | 0   | 1,152                              | 3                 | 14                  | -11                                     | -0.95%                  | 1,160                             | 31   | 16%   | 27%                            | 8%  | 0%                                       | 0                                     | 0%  | 0                                 | 0                                 | 0                                       | 0%  |



## Club Health Assessment for District 14 T through July 2024

| Club Number | Club Name | Charter Date | Status  | Membership                  |                     |                |   |                            | Reports                                    |                                     |                                    |                        | Finance                                       | LCIF                                     |                 |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
|             |           |              | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***           | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  | Months Since Last Activity Report ***    | Account Balance |
|             |           |              | Number of times on status quo within last two years | If below 15 members appears |                     |                | If net loss is greater than 20% appears |                            |  | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                 |

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\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



## Club Health Assessment for District 14 U through July 2024

| Club Number                          | Club Name   | Charter Date | Status  | Membership                  |                   |   |                |                 | Member Count 12 Months Ago          | Avg. length of service members | Reports                            |                                |   |  | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|--|
|                                      |   |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% |                                     |                                | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             |                                       |                 |  |
|                                      |   |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |                                | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |  |
| <b>Clubs more than two years old</b> |   |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |  |                                       |                 |  |
| 33418                                | BOWMANSTOWN-PARRYVILL E L C<br>Exc Award (06/30/2023) | 03/14/1977   | Active  | 29                          | 0                 | 0                                       | 0              | 0.00%           | 33                                  | 0                              |                                    |                                | N   | VP,SC                                    | 0                                     |                 |  |
| 105738                               | BUSHKILL SMITHFIELDS                                  | 06/09/2009   | Active  | 12                          | 0                 | 0                                       | 0              | 0.00%           | 12                                  | 3                              |                                    |                                | N   | SC                                       | 1                                     |                 |  |
| 33078                                | DINGMANS FERRY  | 12/14/1976   | Active  | 15                          | 0                 | 0                                       | 0              | 0.00%           | 12                                  | 3                              | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 3                                     |                 |  |
| 6220                                 | GREENE DREHER   | 04/06/1951   | Active  | 16                          | 1                 | 2                                       | -1             | -5.88%          | 19                                  | 0                              |                                    | 3                              | R   | M,SC                                     | 14                                    |                 |  |
| 6161                                 | JIM THORPE<br>Exc Award (06/30/2023)                  | 06/25/1948   | Active  | 36                          | 0                 | 0                                       | 0              | 0.00%           | 27                                  | 0                              |                                    | 2                              | N   | SC                                       | 4                                     |                 |  |
| 65338                                | LEHIGHTON AREA LIONESS<br>Exc Award (06/30/2023)      | 05/15/2002   | Active  | 28                          | 2                 | 1                                       | 1              | 3.70%           | 23                                  | 0                              |                                    |                                | N   |  | 3                                     |                 |  |
| 45767                                | LEHIGHTON FRANKLIN TOWNSHIP<br>Exc Award (06/30/2022) | 02/19/1986   | Active  | 31                          | 0                 | 0                                       | 0              | 0.00%           | 28                                  | 4                              |                                    | 3                              | R   | P,SC                                     | 9                                     |                 |  |
| 6185                                 | LITTLE SCHUYLKILL                                     | 12/11/1957   | Active  | 17                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  | 1                              | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 9                                     |                 |  |
| 6188                                 | MAHONING TOWNSHIP                                     | 11/07/1958   | Active  | 26                          | 0                 | 0                                       | 0              | 0.00%           | 24                                  | 1                              |                                    | 24                             | R   | M,VP,SC                                  | 2                                     |                 |  |
| 6191                                 | MC ADOO<br>Exc Award (06/30/2021, 06/30/2023)         | 07/15/1937   | Active  | 33                          | 0                 | 0                                       | 0              | 0.00%           | 30                                  | 1                              |                                    | 3                              | R   | M,SC                                     | 2                                     |                 |  |
| 6192                                 | MILFORD<br>Exc Award (06/30/2022)                     | 05/15/1952   | Active(1)   | 21                          | 0                 | 0                                       | 0              | 0.00%           | 21                                  | 2                              |                                    |                                | N   | T,SC                                     | 0                                     |                 |  |
| 6193                                 | MINERSVILLE AREA L C                                  | 10/19/1949   | Active  | 29                          | 0                 | 0                                       | 0              | 0.00%           | 36                                  | 1                              |                                    |                                | N   | S,T,M,SC                                 | 24                                    |                 |  |
| 6197                                 | ORWIGSBURG  | 04/08/1935   | Active  | 55                          | 0                 | 0                                       | 0              | 0.00%           | 58                                  | 2                              |                                    | None                           |   | P,S,T,M,VP<br>SC                         | 19                                    |                 |  |
| 6198                                 | PALMERTON   | 10/18/1954   | Active  | 13                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  | 5                              | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 5                                     |                 |  |
| 6199                                 | PINE GROVE<br>Exc Award (06/30/2021, 06/30/2023)      | 01/10/1947   | Active  | 43                          | 0                 | 0                                       | 0              | 0.00%           | 42                                  | 3                              |                                    |                                | N   |  | 0                                     |                 |  |
| 6201                                 | POCONO<br>Exc Award (06/30/2022)                      | 11/22/1949   | Active  | 104                         | 2                 | 0                                       | 2              | 1.96%           | 89                                  | 0                              |                                    |                                | N   | M,SC                                     | 1                                     | 90+ Days        |  |
| 6202                                 | PORTER TOWER L C<br>Exc Award (06/30/2021)            | 12/01/1955   | Active  | 62                          | 0                 | 0                                       | 0              | 0.00%           | 60                                  | 1                              |                                    | 3                              | N   | M,VP,SC                                  | 2                                     |                 |  |



## Club Health Assessment for District 14 U through July 2024

| Club Number | Club Name  | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                    |                                |   | Account Balance                          | LCIF Donations for current Fiscal Year |                              |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|
|             |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |  |  | Vice President Reported **** |
|             |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears           | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |  |                              |
| 6204        | POTTSVILLE<br>Exc Award (06/30/2023)                         | 07/17/1923   | Active  | 54                          | 0                 | 0                   | 0                                       | 0.00%           | 60                         | 0  |                                    |                                | N SC  | 9  |  |                              |
| 6207        | SAINT CLAIR<br>Exc Award (06/30/2023)                        | 02/28/1951   | Active  | 24                          | 0                 | 0                   | 0                                       | 0.00%           | 23                         | 0  |                                    | None                           | P,T,M,VP,SC                                   | 4  |  |                              |
| 6209        | SCHUYLKILL HAVEN   | 04/12/1935   | Active(1)   | 24                          | 0                 | 0                   | 0                                       | 0.00%           | 24                         | 1  | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 7  |  |                              |
| 32285       | SHOHOLA AREA L C   | 05/25/1976   | Active(1)   | 20                          | 0                 | 0                   | 0                                       | 0.00%           | 20                         | 4  | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 4  |  |                              |
| 6217        | STROUDSBURG<br>Exc Award (06/30/2023)                        | 12/22/1924   | Active  | 29                          | 0                 | 0                   | 0                                       | 0.00%           | 38                         | 0  |                                    |                                | M,VP,SC                                       | 3  |  |                              |
| 6219        | TANNERSVILLE   | 11/29/1954   | Active  | 49                          | 0                 | 0                   | 0                                       | 0.00%           | 47                         | 9  | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 7  | 90+ Days                               |                              |
| 50975       | VALLEY VIEW TRI-VALLEY<br>Exc Award (06/30/2018, 06/30/2023) | 10/04/1990   | Active  | 23                          | 0                 | 0                   | 0                                       | 0.00%           | 25                         | 1  |                                    | 3                              | R VP  | 0  |  |                              |
| 6223        | WAYNE TOWNSHIP L C   | 05/23/1972   | Active  | 18                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         | 1  |                                    | None                           | N P,S,T,M,SC                                  | 1  |  |                              |
| 6227        | WEST PENN TWSP<br>Exc Award (06/30/2022)                     | 01/05/1948   | Active  | 28                          | 1                 | 0                   | 1                                       | 3.70%           | 26                         | 1  |                                    |                                | N M   | 0  |  |                              |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name           | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 6218        | TAMAQUA             | 05/25/1937   | Cancelled(8*)   | 06/29/2024        |
| 6225        | WESTERN POCONOS L C | 11/17/1948   | Cancelled(6*)   | 06/29/2024        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 26                        | 0                   | 0                         | 0                 | 839                         | 6       | 3        | 3              | 0.36%            | 832                        | 32                            | 23%                                  | 27%                  | 23%                              | 8%                               | 0                             | 0%   | 0                         | 0                             | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



## Club Health Assessment for District 14 W through July 2024

| Club Number                          | Club Name                                      | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                          |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|                                      |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members   | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|                                      |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| <b>Clubs more than two years old</b> |  |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |                                       |                 |
| 6047                                 | ASHLEY   | 01/31/1947   | Active(1)   | 8                           | 0                 | 0                   | 0                                       | 0.00%           | 21                         |                                  |                                    | None                           | P,S,T,M,VP<br>SC                              | 24+                                      |                                       |                 |
| 6055                                 | DALLAS   | 02/20/1950   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         |                                  |                                    | N                              | SC  | 1  |                                       |                 |
| 6058                                 | DRUMS  | 04/18/1955   | Active  | 38                          | 0                 | 1                   | -1                                      | -2.56%          | 36                         | 4                                |                                    | 2                              | N   | 0  |                                       |                 |
| 66292                                | DRUMS LIONESS                                  | 06/25/2002   | Active  | 38                          | 2                 | 0                   | 2                                       | 5.56%           | 30                         |                                  |                                    | N                              | M,VP,SC                                       | 0  |                                       |                 |
|                                      | Exc Award (06/30/2022, 06/30/2023, 06/30/2023) |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |                                       |                 |
| 6060                                 | DUPONT   | 01/17/1949   | Active  | 43                          | 0                 | 0                   | 0                                       | 0.00%           | 45                         |                                  |                                    |                                | T,M,VP,SC                                     | 2  |                                       |                 |
|                                      | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |                                       |                 |
| 6061                                 | DURYEA   | 09/19/1950   | Active  | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         |                                  |                                    | N                              | M,VP,SC                                       | 4  |                                       |                 |
| 6063                                 | EXETER   | 11/28/1951   | Active  | 24                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         |                                  |                                    | 2                              | R   | P,M,SC                                   | 24+                                   |                 |
| 31737                                | FORTY FORT                                     | 02/20/1976   | Active  | 56                          | 0                 | 0                   | 0                                       | 0.00%           | 55                         |                                  |                                    |                                | T,M,VP,SC                                     | 2  |                                       |                 |
|                                      | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |                                       |                 |
| 6068                                 | HANOVER TOWNSHIP                               | 06/20/1945   | Active  | 22                          | 1                 | 1                   | 0                                       | 0.00%           | 25                         | 5                                |                                    | 7                              | R   | M  | 24+                                   |                 |
| 6070                                 | HARVEYS LAKE                                   | 02/03/1950   | Active  | 9                           | 0                 | 0                   | 0                                       | 0.00%           | 9                          |                                  |                                    | 3                              |   | T,M,VP,SC                                | 6                                     |                 |
| 6072                                 | HAZLETON                                       | 10/22/1923   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         |                                  |                                    | 2                              | R   |  | 0                                     |                 |
|                                      | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |                                       |                 |
| 35715                                | HUGHESTOWN                                     | 06/14/1978   | Active(1)   | 12                          | 0                 | 0                   | 0                                       | 0.00%           | 10                         |                                  |                                    | 17                             | R   | P,M,SC                                   | 4                                     |                 |
| 6075                                 | JENKINS TOWNSHIP                               | 10/06/1958   | Active  | 30                          | 2                 | 0                   | 2                                       | 7.14%           | 26                         |                                  |                                    | 9                              |   | M,VP,SC                                  | 24+                                   |                 |
| 97178                                | KINGSTON                                       | 05/23/2006   | Active(3)   | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 10                         |                                  |                                    | 1                              | None  | P,S,T,M,VP<br>SC                         | 24+                                   |                 |
| 36049                                | LAKE SILKWORTH AREA L C                        | 09/15/1978   | Active  | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         |                                  |                                    |                                | R   | M,SC                                     | 0                                     |                 |
|                                      | Exc Award (06/30/2023)                         |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |                                       |                 |
| 6087                                 | NANTICOKE                                      | 03/11/1935   | Active(1)   | 7                           | 0                 | 0                   | 0                                       | 0.00%           | 7                          |                                  |                                    | 16                             |   | T,M,VP,SC                                | 24+                                   |                 |
| 33015                                | NEWPORT TOWNSHIP                               | 11/22/1976   | Active  | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         |                                  |                                    | 9                              |   | P,T,M,VP,SC                              | 24+                                   | 90+ Days        |
| 31009                                | PARSONS  | 06/27/1975   | Active  | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 19                         |                                  |                                    |                                | IP  | T,M                                      | 1                                     |                 |
| 6092                                 | PLAINS   | 02/18/1947   | Active  | 54                          | 0                 | 0                   | 0                                       | 0.00%           | 55                         |                                  |                                    |                                | N   |  | 0                                     |                 |
|                                      | Exc Award (06/30/2016, 06/30/2022)             |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |                                       |                 |



## Club Health Assessment for District 14 W through July 2024

| Club Number                        | Club Name                      | Charter Date | Status  | Membership                  |                   |                     |   |                 | Reports                    |                                |                           |                                  |                                    | Finance                | LCIF  |  |                                       |                 |                                   |
|------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
|                                    |                                |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report   | President Rotation                 |                        |   | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|                                    |                                |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            |                                |                           | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |                                   |
| 64428                              | PLAINS J L WROBLEWSKI MT LAURE | 06/15/2001   | Active  | 21                          | 1                 | 0                   | 1                                       | 5.00%           | 18                         |                                |                           | 0                                |                                    |                        | N   | P,SC                                     | 0                                     |                 |                                   |
| 6103                               | TWIN BORO                      | 09/27/1951   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 15                         |                                |                           | 4                                |                                    |                        | N   | SC                                       | 24+                                   |                 |                                   |
| 6105                               | TWIN COUNTY                    | 03/15/1954   | Active  | 34                          | 0                 | 0                   | 0                                       | 0.00%           | 23                         |                                |                           | 0                                |                                    | 2                      |   | P,T,M,VP,SC                              | 4                                     |                 |                                   |
| 6107                               | WEST HAZLETON                  | 03/13/1947   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         |                                |                           | 1                                |                                    | 13                     | R   | M  | 11                                    |                 |                                   |
| 6109                               | WHITE HAVEN                    | 04/18/1938   | Active  | 25                          | 0                 | 1                   | -1                                      | -3.85%          | 26                         | 3                              |                           | 0                                |                                    |                        | N   | T,M,SC                                   | 0                                     |                 |                                   |
| 61883                              | WILKES BARRE                   | 05/11/1999   | Active  | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 14                         |                                |                           | 0                                |                                    |                        | N   | P,VP,SC                                  | 3                                     |                 |                                   |
| Exc Award (06/30/2021, 06/30/2024) |                                |              |   |                             |                   |                     |   |                 |                            |                                |                           |                                  |                                    |                        |   |  |                                       |                 |                                   |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name   | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 6104        | TWIN CITIES | 02/25/1947   | Cancelled(6*)   | 12/29/2023        |

  

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 25                        | 0                   | 0                         | 0                 | 572                         | 6       | 3        | 3              | 0.53%            | 551                        | 23                            | 56%                                  | 8%                   | 4%                               | 4%                               | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |

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